|  | <u> </u>  |  |                                   |
|--|---|--|-----------------------------------|
| NV. OF COPIES RECEIVED   | 3   |  | Form C-103                        |
| DISTRIBUTION   |   | RECEIVED   | Supersedes Old<br>C-102 and C-103 |
| SANTA FE /   | NEW MEXICO OIL CO   | DISERVATION COMMISSION                                 | Effective 1-1-65                  |
| FILE /   |   | 5 m 6 9 0 1079   |                                   |
| u.s.g.s.   |   | DEC 2 9 1978   | 5a. Indicate Type of Lease        |
| LAND OFFICE  |   |  | State X Fee                       |
| OPERATOR /   |   | O. C. C.   | 5. State Oil & Gas Lease No.      |
|  |   | RTESIA, OFFICE   | E-2781                            |
| SUN  | NDRY NOTICES AND REPORTS ( R PROPOSALS TO DRILL OR TO DEEPEN OR PL LICATION FOR PERMIT - " (FORM C-101) FOR | ON WELLS   |                                   |
|  | TENTION FOR FERMIT = TENTIN C-1017 FOR  | JOER PROPOSALS.)                                       | 7. Unit Agreement Name            |
| OIL GAS WELL Hame of Operator  | OTHER+  |  | 8. Farm or Lease Name             |
| Gil-Mc Oil Corporat  | tion /  |  | Corman State                      |
| . Address of Operator  |   |  | 9. Well No.                       |
| c/e Oil Reports & C  | las Services, Inc., P. O.   | Box 763, Hobbs, NM 88240                               | 1                                 |
| . Location of Well   |   |  | 10. Field and Pool, or Wildcat    |
| UNIT LETTER  | 660 FEET FROM THE NOTE  | h LINE AND 1980 FEET FROM                              | Canyon Wolfcamp                   |
|  |   | PEET PROP  |                                   |
| THE West LINE, SI  | ECTION 36 TOWNSHIP 1  | 9 S RANGE 24 E NMPM                                    |                                   |
|  |   |  |                                   |
|  | 15. Elevation (Show whet  |  | 12. County                        |
|  | 3614 KB   | j  | Eddy                              |
| Chec   | ck Appropriate Box To Indicate  | e Nature of Notice, Report or Ot                       | her Data                          |
| NOTICE OF  | F INTENTION TO:   | SUBSEQUEN.   | T REPORT OF:                      |
| Ċ  | r   | _  |                                   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  | REMEDIAL WORK  | ALTERING CASING                   |
| TEMPORARILY ABANDON  | r   | COMMENCE DRILLING OPNS.                                | PLUG AND ABANDONMENT              |
| PULL OR ALTER CASING   | CHANGE PLANS  | CASING TEST AND CEMENT JOB                             |                                   |
| OTHER Acid Treat   | ١   | OTHER  |                                   |
| OTHER  |   | 그  |                                   |
|  |   | at existing perfs with 3,6 and flush with 2% KCl water |                                   |
| I hereby certify that the information of the same of t | ation above is true and complete to the be  | est of my knowledge and belief.                        | DATE _12/28/78                    |
|  |   |  |                                   |
| APPROVED BY W. a. S  | Gresset 1114  | SUPERVISOR, DISTRICT II                                | DEC 2 9 1978                      |