

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Las Cruces, N. M.
Land Office _____
Lease No. **LC-061762**
Unit _____
Federal Lands Office

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....		SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....	X		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Midland, Texas April 26, 1950

Well No. **1** is located **660** ft. from **IN** line and **660** ft. from **E** line of sec. **24**
SE/4 of SE/4 of Sec. 24 20-3 24-E
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Seven Rivers W/C Eddy New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3588** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To plug and abandon well by placing cement plugs from TD of 11580' to 11430', 11277' to 11127', 10917' to 10766', 10347' to 10197', 4119' to 3919', 950' to 750' and from 200' to surface. Interval between plugs to be filled with mud laden fluid. Attempt to recover 9-5/8" casing by shooting casing at approx. 850'. Regulation marker to be installed.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Humble Oil & Refining Company**

Address **Box 1600**

Midland, Texas

By **Division Chief Clerk**

Title **Assistant District Supervisor**

PROVED

APR 27 1950

