Budget Bureau No. 42-R358.1. Approval expires 11-30-49.

(SUBMIT IN TRIPLICATE)

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | SUPERCUSINE PERCON OF WATER SUIT OFF | |
|--|---------|--|--|
| NOTICE OF INTENTION TO DRILL | · - · | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | X | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | · | SUBSEQUENT REPORT OF REDRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |
| | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| | | Midland, T | exas Jan | mary 7, | 9 50 |
|-------------------------|---------------------|--------------------|--------------|-----------------|-------------|
| Well No. 1 is locate | ed 660 ft. f | rom S line and | 660 ft. from | line of sec. | 24 |
| SE/4 of SE/4 of Sec. 24 | 20-8 | 24-E | | | |
| (34 Sec. and Sec. No.) | (Twp.) | (Range) | (Meridian) | | |
| Seven Rivers A/C | Edd | | | exico | |
| (Field) | (Coun | ty or Subdivision) | (Stat | e or Territory) | |
| | | | | | |

The elevation of the derrick floor above sea level is 3588 ft.

DETAILS OF WORK

| Set 9-5/8" Casing as Follows: | | | | | | | | | |
|-------------------------------|------------------|----------|---------------------|--------|-------|----------------------|--------------|---------------------------|-------------------|
| Also | Angunt | Faicht | Set At | form | ation | Total | | Amount & Make of Cana | Plug on Bottom |
| 9-5/8" | 4005.20 | 36# | 4019.12 | Shal | 1 | 400 | 28 | 1400 Sacks Trinity | 1:20 PM 1-6-50 |
| H | alliburton | method t | ased. bh 1000# a | t 1:20 | AM. J | L -8-5 0. | | V. S . ? | 7 v 1 - 7,50 |
| • | | | | | | | | £10) | · (1) |
| | I understand the | | | | | g by the Ge | ological Sui | rvey before operations ma | .` |
| | Address | | Техав | | | | By. £ | IJ Bed | fars |

Division Chief Clerk

| | j |
|--|--|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | J. d. Lander |
| | |
| | |
| | |
| | The title to the |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | E . |
| | 2 |
| | |
| | |
| | 100 |
| | A |
| | A control of the cont |
| | 1000 |
| | 1.0 |
| | 2007117 |
| | and the state of the state of |
| | 1000 |
| | No. of the latest and |
| | 100 March 100 Ma |
| | A. Charle made was |
| | 100 110 110 |