

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

Hobbs, New Mexico
(Place)

April 20, 1959
(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

Gulf Oil Corporation

(Company or Operator)

Eddy State "BW" (NOT-A)
(Lease)

Well No. **1**

in **P**

The well is

located **660** feet from the **South** line and **660** feet from the

East

Line of Section **11**, T. **19-S**

R. **28-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **E. Millman-Queen-Grayburg** Pool, **Eddy** County

If State Land the Oil and Gas Lease is No. **E-1051-2**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Blanket**

Drilling Contractor **O'Brien Drilling Co.**

615 Fort Worth Club Bldg.

Fort Worth, Texas

We intend to complete this well in the **Queen-Grayburg**

formation at an approximate depth of **2250** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
9-5/8"	7-5/8"	26.40#	New	600'	Circulate
6-3/4"	4-1/2"	9.50#	New	2250'	400

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved **APR 21 1959**, 19.....
Except as follows:

Sincerely yours,

Gulf Oil Corporation
(Company or Operator)

By **J. H. Russell**

Position **Area Production Supt.**
Send Communications regarding well to

Name **Gulf Oil Corporation**

Address **Box 2167, Hobbs, N. M.**

OIL CONSERVATION COMMISSION

By **M. L. Armstrong**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

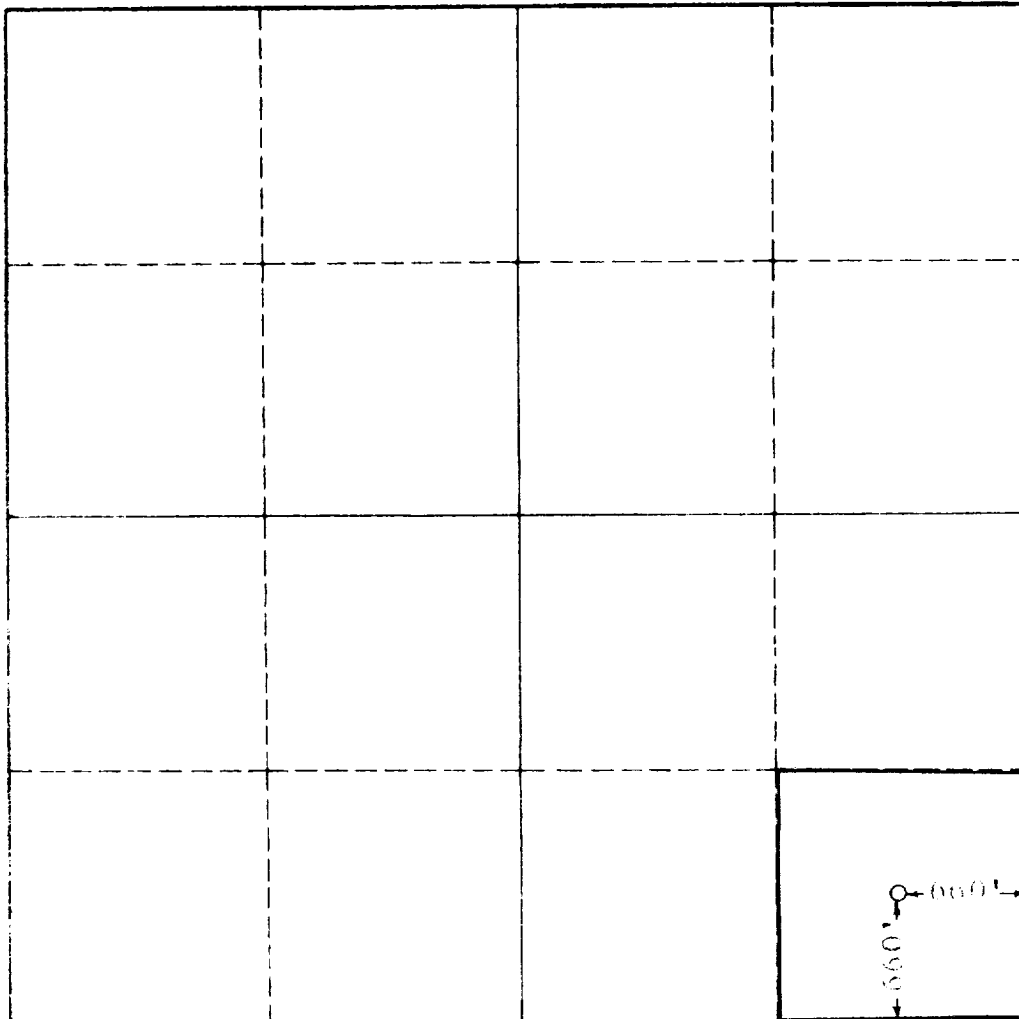
SECTION A

Operator Gulf Oil Corp.		Lease Indy State BM (NCT-A)		Well No. 1
Unit Letter P	Section 11	Township 19 S	Range 28 E	County Indy
Actual Footage Location of Well: 660 feet from the South line and 660 feet from the East line				
Ground Level Elev. 3410.28	Producing Formation Queen - Grayburg		Pool East Millman Queen-Grayburg	Dedicated Acreage: 40 Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name *John Russell*
Position **Area Production Supt.**
Company **Gulf Oil Corporation**
Date **April 22, 1959**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **4-20-59**
Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
John W. West
Certificate No. **N.M. - P.E. & L.S. NO. 676**