

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103  
(Rev 3-55)

## MISCELLANEOUS REPORTS ON WELLS NOV 30 1959

(Submit to appropriate District Office as per Commission Rule 1106) W. O. C.

|   |  |  |   |   |                         |                          |
|---|--|--|---|---|-------------------------|--------------------------|
| Name of Company<br><b>Western - Yates</b>   |  | Address<br><b>P. O. Box 427, Artesia, New Mexico</b> |   |   |                         |                          |
| Lease<br><b>State 648, Tract 15</b>   | Well No.<br><b>155</b>   | Unit Letter<br><b>N</b>                              | Section<br><b>11</b>                      | Township<br><b>19 South</b>   | Range<br><b>28 East</b> |                          |
| Date Work Performed<br><b>11-27-59</b>  | Pool<br><b>Undes. ( E. Millman Queen Gryb )</b>                |  | County<br><b>Eddy</b>                     |   |                         |                          |
| THIS IS A REPORT OF: (Check appropriate block)  |  |  |   |   |                         |                          |
| <input type="checkbox"/> Beginning Drilling Operations  | <input checked="" type="checkbox"/> Casing Test and Cement Job |  | <input type="checkbox"/> Other (Explain): |   |                         |                          |
| <input type="checkbox"/> Plugging   | <input type="checkbox"/> Remedial Work                         |  |   |   |                         |                          |
| Detailed account of work done, nature and quantity of materials used, and results obtained.   |  |  |   |   |                         |                          |
| <p><b>Resumed drilling to 1938'. Ran 7" casing to be mudded to shut off show of oil at 1823'. Drilled ahead to total depth of 2260'. Ran 4 1/2" casing (11.60 lb.) with float shoe set at 2248'. Pulled 7" casing and cemented 4 1/2" casing with 300 sacks regular cement. W. O. C. Let stand 72 hours. Now preparing to perforate and frac.</b></p> |  |  |   |   |                         |                          |
| Witnessed by<br><b>James D. Monroe</b>  |  | Position<br><b>Superintendent</b>                    |   | Company<br><b>Harvey E. Yates</b>   |                         |                          |
| FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY  |  |  |   |   |                         |                          |
| ORIGINAL WELL DATA  |  |  |   |   |                         |                          |
| D F Elev.   | T D  |  | P B T D                                   | Producing Interval  | Completion Date         |                          |
| Tubing Diameter   |  | Tubing Depth   |   | Oil String Diameter   | Oil String Depth        |                          |
| Perforated Interval(s)  |  |  |   |   |                         |                          |
| Open Hole Interval  |  |  | Producing Formation(s)                    |   |                         |                          |
| RESULTS OF WORKOVER   |  |  |   |   |                         |                          |
| Test  | Date of Test   | Oil Production BPD                                   | Gas Production MCFPD                      | Water Production BPD  | GOR Cubic feet/Bbl      | Gas Well Potential MCFPD |
| Before Workover   |  |  |   |   |                         |                          |
| After Workover  |  |  |   |   |                         |                          |
| OIL CONSERVATION COMMISSION   |  |  |   | I hereby certify that the information given above is true and complete to the best of my knowledge. |                         |                          |
| Approved by<br><i>W. A. Gressett</i>  |  |  |   | Name<br><i>Ralph E. Lee</i>   |                         |                          |
| Title<br><b>OIL AND GAS INSPECTOR</b>   |  |  |   | Position<br><b>Asst. District Superintendent</b>  |                         |                          |
| Date<br><b>DEC 1 1959</b>   |  |  |   | Company<br><b>Western - Yates</b>   |                         |                          |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| U.S. DEPARTMENT OF AGRICULTURE                        |  |  |  |  |  |
| BUREAU OF LAND MANAGEMENT                             |  |  |  |  |  |
| OFFICE OF THE ASSISTANT SECRETARY FOR LAND MANAGEMENT |  |  |  |  |  |
| WASHINGTON, D.C.                                      |  |  |  |  |  |
| DATE RECEIVED _____                                   |  |  |  |  |  |
| BY _____  |  |  |  |  |  |
| FOR _____   |  |  |  |  |  |
| FROM _____  |  |  |  |  |  |
| SUBJECT _____   |  |  |  |  |  |
| RE _____  |  |  |  |  |  |
| REFERENCE _____                                       |  |  |  |  |  |
| ACTION _____  |  |  |  |  |  |
| REMARKS _____   |  |  |  |  |  |
| APPROVED _____  |  |  |  |  |  |
| SIGNATURE _____                                       |  |  |  |  |  |
| TITLE _____   |  |  |  |  |  |
| DEPARTMENT _____                                      |  |  |  |  |  |
| DIVISION _____  |  |  |  |  |  |
| SECTION _____   |  |  |  |  |  |
| MAIL ROOM _____                                       |  |  |  |  |  |
| TELEPHONE ROOM _____                                  |  |  |  |  |  |
| FILING CLERK _____                                    |  |  |  |  |  |
| STENOGRAPHIC CLERK _____                              |  |  |  |  |  |
| RECORDS CLERK _____                                   |  |  |  |  |  |
| GENERAL CLERK _____                                   |  |  |  |  |  |
| OTHER _____   |  |  |  |  |  |