

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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C.L. CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

MAY 27 1981

C. C. D.  
ATTN: A. L. PRICE

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>E-4397                                                                |

|                                                                                                                                                                                                               |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.) |                                                        |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- TA Oil Well <input checked="" type="checkbox"/>                                                                                 | 7. Unit Agreement Name TR. 1<br>East Millman Pool Ut., |
| 2. Name of Operator<br>SUN OIL COMPANY-MIDLAND 829445                                                                                                                                                         | 8. Farm or Lease Name                                  |
| 3. Address of Operator P.O. Box 1861<br>Midland, Texas 79702                                                                                                                                                  | 9. Well No.<br>1                                       |
| 4. Location of Well<br>UNIT LETTER E 2310 FEET FROM THE North LINE AND 330 FEET FROM<br>West LINE, SECTION 12 TOWNSHIP 19S RANGE 28E NMPM.                                                                    | 10. Field and Pool, or Wildcat<br>Millman (Q-G) East   |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>GR 3403'                                                                                                                                                     | 12. County<br>Eddy                                     |

|                                                                              |                                                     |
|------------------------------------------------------------------------------|-----------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>              |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>            |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/>                                        | OTHER <input type="checkbox"/>                      |
| OTHER Convert to water injection <input checked="" type="checkbox"/>         |                                                     |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. Pull rods & pump. Install BOP.

POH w/2 3/8" tbg. RIG w/2 3/8" WS, drill out bridge plugs @1885', 2100', 2200' & Drill through cmt to 2270'. Circ well clean.

Perf 2264-1698', 31 holes, 1 JSPZF. Acidize perforated intervals w/250 gals 15% NEHCL. POH w/Pkr, PN & SN.

RIH w/pkr to 2270'. Circ well clean, PU & Set pkr @1600'. Swab well.

Hang tbg in well head & install injection assembly.

Put on inj @ max rate 200 BWPD & Max TP 900#.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED David Williams TITLE Sr. Accounting Assistant DATE 5-26-81

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE MAY 28 1981

CONDITIONS OF APPROVAL, IF ANY:  
must be converted as per order R 5935