Submit 3 Copies to Appropriate District Office

State of New Mexico ierals and Natural Resources Department Energy.

DIBLICA OFFICE	7
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO. 30-015-02222 5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No. 0G-272 7. Lease Name or Unit Agreement Name East Millman Pool Unit
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088 DISTRICT III	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL GAS WELL X WELL OTHER	
2. Name of Operator	8910169240 8. Well No.
Stephens & Johnson Operating Co. 3. Address of Operator	4
P O Box 2249, Wichita Falls, TX 76307-2249	9. Pool name or Wildcat Millman; QN-GB-SA
4. Well Location	milian, qu ob bit
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3422 DF 11. Check Appropriate Box to Indicate Nature of Notice, Re NOTICE OF INTENTION TO: SUBS PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING PULL OR ALTER CASING CASING TEST AND CE OTHER:	SEQUENT REPORT OF: ALTERING CASING OPNS. PLUG AND ABANDONMENT
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, include work) SEE RULE 1103.	ling estimated date of starting any proposed
1. Perforated Lower Grayburg, one shot each at the follow 2343, 2363, 2373, 2410, 2425, 2431, 2449, 2451, 2453,	- -
 Acidized and sand fractured above perforations with 15 40,000 gallons gelled water with 100,000 lbs. sand. 	00 gals 15% NEFE and
3. Put well back on production.	kieceive d
	SEP 1 8 1996
	TIL CON. DIV.
I hereby certify that the information above is true and complete to the test of my knowledge and belief. SIGNATURE Petroleum En	gineer 9-11-96
TYPEOR PRINT NAME William M. Kincaid	TELEPHONE NO. 817-723-210
(This spece for State Use) ORIGINAL SIGNED BY TIM W. GUM DISTRICT II SUPERVISOR	SEP 27 1996