

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |    |
|------------------------|----|
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|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| OG-784                                                                 |

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT USE. (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                     |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <u>Convert to water injection</u>                                                                     | 7. Unit Agreement Name            |
| 2. Name of Operator                                                                                                                                                                 | 8. Farm or Lease Name             |
| <u>Sun Oil Company</u>                                                                                                                                                              | <u>East Millman Pool Ut. TR 4</u> |
| 3. Address of Operator                                                                                                                                                              | 9. Well No.                       |
| <u>P.O. Box 1861, Midland, TX 79702</u>                                                                                                                                             | <u>3</u>                          |
| 4. Location of Well                                                                                                                                                                 | 10. Field and Pool, or Wildcat    |
| UNIT LETTER <u>0</u> , <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>2278</u> FEET FROM THE <u>East</u> LINE, SECTION <u>12</u> TOWNSHIP <u>19-S</u> RANGE <u>28-E</u> N.M.P.M. | <u>Millman (Q-G), East</u>        |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                       | 12. County                        |
| <u>3381 DF</u>                                                                                                                                                                      | <u>Eddy</u>                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                                             |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                                    |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMERCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>                               |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <u>Convert to water injection</u> <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU DA&S WS unable unseat pump. NU BOP, lower 2 3/8 tbg & rods. Tag fill @2127, strip rods, 2 3/8 tbg out hole (prep run HYD bailer) Ran 2 7/8 HYD bailer, 2 7/8 tbg. Tag & cln out 2127-2185. Lost surge on bailer, POH w/HYD bailer rec approx 58 gal iron sulfides frac sand. Reran bailer 2 7/8 tbg tag & cln out 2185-2197 - PU to 2150 Lower & Ck bottom, no fill, POH w/HYD bailer 2 7/8 tbg. Rec 12 gal frac sd. GO WL perf Queen & Greyburg 1692-96, 1716-20, 1742-46, 1838-42, 1898-1902, 1910-14, 1928-32, 1948-54, 1978-82, 2010-14, 2051-55 1JSP2F, (35) w/4" OD DML DENSJET XIX select fire (19 GM, .43 EH) by lane well chlorinilog, dated 3-14-59, J.C. 3:15pm. RIH w/5 1/2 Baker RBP's FB-pkr 2 7/8 WS set RBP 2179, set FB pkr 2147, (Prep acidize am)

HB selectively acdz each set perms w/250 gals 15% NEHCL as follows:

| Perfs   | BDP  | Air and Pres | ISIP |
|---------|------|--------------|------|
| 2160-78 | 2200 | 2 BPM 1400   | 1100 |
| 2124-28 | 1400 | 2 1300       | Vac  |
| 2110-14 | 1600 | 2 1300       | 1000 |
| 2098    | 1800 | 2 1300       | Vac  |
| 2085    | 1400 | 2 1200       | Vac  |
| 2070    | 2400 | 2 1400       | Vac  |
| 2051-55 | 1500 | 2 1300       | 1100 |

(Continued on back)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                              |                                       |                     |
|------------------------------|---------------------------------------|---------------------|
| SIGNED <u>Maria L. Perez</u> | TITLE <u>Sr. Accounting Assistant</u> | DATE <u>7-27-81</u> |
|------------------------------|---------------------------------------|---------------------|

|                                  |                                      |                         |
|----------------------------------|--------------------------------------|-------------------------|
| APPROVED BY <u>W.A. Gressett</u> | TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>JUL 30 1981</u> |
|----------------------------------|--------------------------------------|-------------------------|

CONDITIONS OF APPROVAL, IF ANY: