Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Seriai No

DEBORTO ON WELLO	LC 069

107 SUNDRY NOTICES AND REPORTS ON WELLS 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 8910169240 RECEIVED 1 Type of Well East Millman Unit Oil X Other Water Injection Well 8. Well Name and No. Name of Operator East Millman Unit No.6-1 JUL 14.'94 9. API Well No. Stephens & Johnson Operating Co. 3 Address and Telephone No 30-015-02227 (817) 723-2166 O. C. D. P 0 Box 2249, Wichita Falls, TX 76307-2249 10. Field and Pool, or Exploratory Area 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) Millman QN-GB-SA, East 11. County or Parish, State Unit Letter G, 1980' FNL, 1980' FEL

Section 13, T 19S, R 28E **Eddy** CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion **New Construction** X Subsequent Report Plugging Back Non-Routine Fracturing Casing Repair Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Other Reactivate Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1

Please be advised that this shut-in water injection well was put back on active status on July 5, 1994.

4. I hereby certify that the foregoing is true and correct Signed William W. Caro	Title Petroleum Engineer	Date 7-11-94
(This space for Federal or State office use) Approved by	Title	Date

¹³ Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled. give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*