

|                        |    |
|------------------------|----|
| NO. OF COPIES RECEIVED | 3  |
| DISTRIBUTION           |    |
| SANTA FE               | 1  |
| FILE                   | 1- |
| U.S.G.S.               |    |
| LAND OFFICE            |    |
| OPERATOR               | 1  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 5a. Indicate Type of Lease                          |                              |
| State <input checked="" type="checkbox"/> <b>XX</b> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                        |                              |
| <b>E-7668</b>                                       |                              |

|  |  |
|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small> |  |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>  | 7. Unit Agreement Name                           |
| 2. Name of Operator<br><b>Gulf Oil Corporation</b>   | 8. Farm or Lease Name<br><b>Eddy State 442</b>   |
| 3. Address of Operator<br><b>Box 670, Hobbs, New Mexico</b>  | 9. Well No.<br><b>5</b>                          |
| 4. Location of Well<br>UNIT LETTER <b>J</b> , <b>2310</b> FEET FROM THE <b>South</b> LINE AND <b>2310</b> FEET FROM<br><b>East</b> LINE, SECTION <b>13</b> TOWNSHIP <b>19-S</b> RANGE <b>28-E</b> NMPM.                        | 10. Field and Pool, or Wildcat<br><b>Millman</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County<br><b>Eddy</b>                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER **Change plans**

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Form C-103 dated March 5, 1965 stated our proposed plan to perforate and frac. We were unable to do this work. Well will be carried as closed in.**

RECEIVED

MAR 17 1965

O. B. C.  
ARTS & CRAFTS OFFICE

12. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY  
SIGNED **C. D. BORLAND**

TITLE **Area Production Manager**

DATE **March 11, 1965**

APPROVED BY **ML Armstrong**  
CONDITIONS OF APPROVAL, IF ANY:

TITLE **Area Production Manager**

DATE **MAR 18 1965**