Form 3160-5 (November 1983) (Formerly 9-331) BUREAU OF LAND MANAGEMENT				
SUNDRY NOT	ICES AND REPORTS		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
			7. UNIT AGREEMENT NAME	
WELL X WELL OTHER 2. NAME OF OPERATOR		MAR 21 <b>'89</b>	East Millman Pool Unit 8. FARM OR LEASE NAME G. Millman Par 1 M.	
S & J Operating Company V		O. C. D.	9. WBLL NO. TR. 6	
P. O. Box 2249, Wichita Falls, TX			¥-5	
P. O. Box 2249, Wichita Falls, TX 4. LOCATION OF WELL (Report location clearly and in accordance with any See also space 17 below.)		any State requirements.*	10. FIELD AND POOL, OR WILDCAT	
330' FNL & 330' FEL			Millman ON-GB-SA, East 11. 38C., T., R., M., OR BLK. AND BURYEY OR ARKA	
			Sec. 13, T19S, R28E	
14. PERMIT NO.	15. ELEVATIONS (Show whethe	er DF, RT, GR, etc.)	12. COUNTY OF PARISH 13. STATE	
	N/A		Eddy N. M.	
16. Check A	propriate Box To Indicate	e Nature of Notice, Report, or (	Other Data	
			UENT REPORT OF :	
			REPAIRING WELL	
	MULTIPLE COMPLETE	FRACTUBE TREATMENT	ALTERING CASING	
	ABANDON®	SHOOTING OR ACIDIZING	ABANDON MENT <sup>*</sup>	
	CHANGE PLANS	(Other) Temporar	y Abandonment X	
(Other)	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.	(NOTE : Report results	s of multiple completion on Well eletion Report and Log form.)	
17. DESCRIBE PROPOSED OR COMPLETED OF proposed work. If well is directi- nent to this work.) •	ERATIONS (Clearly state all pert onally drilled, give subsurface	inent details, and give pertipent dates locations and measured and true vertic	, including estimated date of starting any ai depths for all markers and zones perti-	
This well was alread	ady T. A.'d when	n we began operating	g this property	
		ong it had been shut		
date. This well m	ay be used again	n in the future as t	the waterflood pro-	
gresses.				
	10		ACA EB	
APPRC	VED FOR MONTH		E 21 RE	
	OVED FOR <u>12</u> MONTH G_02-22-90		RECEIVED	
ENDING	G		Co E	
			N E	
			E O	
			1905 1905 1905	
18. I hereby certify that the foregoing is	s true and correct		· · · · · · · · · · · · · · · · · · ·	
SIGNED Sandy Pol	vertion TITLE	Petroleum Engineer	DATE 2/22/89	
(This space for Federal or State offic	ce use)	<u> </u>		
	JUNCES TITLE		<u>DATE 3-20-89</u>	
APPROVED BY CONDITIONS OF APPROVAL, IF A				

## \*See Instructions on Reverse Side