Telephone (940) 723-2166

## STEPHENS & JOHNSON OPERATING CO.

811 Sixth Street, Suite 300

Post Office Box 2249

WICHITA FALLS, TEXAS 76307-2249



Oil Conservation Division 811 South First Street Artesia, NM 88210

Attn: Mr. Tim Gum District Supervisor

> Re: East Millman Pool Unit Well No. 6-5 Temporarily Abandon Status

Dear Mr. Gum:

Please find attached a copy of the Bureau of Land Management Form 3160-5 showing the East Millman Pool Unit well No. 6-5 being approved for a Temporarily Abandon Status.

Should you require any additional information concerning this matter, please do not hesitate to contact us.

Yours very truly,

STEPHENS & JOHNSON OPERATING CO.

William M. Kincaid



		<u> </u>	Epiciate	n's			
Form 3160-5 November 1994)		UNITED STATE DEPARTMENT OF THE	ES I INTERIOR (	5724	FORM APPROVED OMB No. 1004-0135 Expires July 31, 1996		
	BUREAU OF LAND MANAGE		AGEMENT	EMENT		5. Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS 61891011					LC 06910	7	
	Do not use th	is form for proposals to all. Use Form 3160-3 (AF	o drill or to re-enter al	ر <sup>دن</sup> ۲	<u>(</u> )	ottee or Tribe Name	
S	UBMIT IN TR	IPLICATE - Other Insti	ructions on reverse ලි වැ	RAN EIVED	389101692		
SUBMIT IN TRIPLICATE - Other Instructions on Teverse Structure       1. Type of Well       1. Type of Well						lman Unit	
X Oil Well Gas Well Other					A 8. Well Name :		
2. Name of Operator						lman Unit No. 6-5	
2. Name of Operator Stephens & Johnson Operating Co. 3b Phone No. (include area code) 30-015-02233							
3a. Address 3b. Phone No. (include area code)						ol, or Exploratory Area	
PO Box 2249, Wichita Falls, TX 76307 (940) 723-2166							
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						QN-GB-SA, East	
Unit Letter A:330 feet from the FNL line and 330 feet from the						ansu, State	
FEL line; Section 13 Township 19S Range 28E					Eddy Cou	nty, New Mexico	
1	2. CHECK AP	PROPRIATE BOX(E\$)	TO INDICATE NATUR	RE OF NOTICE, F	EPORT, OR O	THER DATA	
TYPE OF S	F SUBMISSION TYPE OF ACTION			PE OF ACTION			
Notice of 1	Intent	Acidize	Deepen Fracture Treat	Production (Sta	rt/Resume)	Water Shut-Off Well Integrity	
Subsequent Report		Casing Repair	New Construction	Recomplete		Other	
an Subsequer	n report	Change Plans	Plug and Abandon	X Temporarily A	bandon		
Final Abandonment Notice		Convert to Injection	Plug Back	Water Disposal			
13. Describe Pro	oposed or Complete	ed Operation (clearly state all per	ertinent details, including esti-	mated starting date of	any proposed work rue vertical deoths	and approximate duration thereo of all pertinent markers and zone	

3. Describe Proposed or Completed Operation (clearly state and perturbative details, including solutions and measured and true vertical depths of all perturbative markers and zones. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all perturbative markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We request that this well be classified as Temporarily Abandoned. The East Millman Unit is an active waterflood project with an on going infill drilling program and plans for conversion of existing wells to additional water injection wells. This well has beneficial use as a producing well or a future water injection well subsequent to the infill drilling program which will be completed over the next 3 years. Depending upon the success of the infill drilling program, well No. 6-5 will be reactivated as a producer or converted to a water injection well sometime during the next 3 years.

See attached well data and the procedure performed for Temporarily Abandon status.

TH Annoved For 12 Month Period

	ener 4/4/03
<ul> <li>14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)</li> <li>William M. Kincaid</li> </ul>	Tide Petroleum Engineer
Signature Will: W. Juicaid	Date April 16, 2002
THIS SPACE FOR FEDER	AL OR STATE OFFICE USE
Approved by	Title Date 6/4/02
Conditions of approval, if any, are attached. Approval of this notice does not wan certify that the applicant holds legal or equitable title to those rights in the subjec which would entitle the applicant to conduct operations thereon.	rant or Office
	ully to make to any department or agency of the United States any false, fictitious or

4-16-2002

Stephens & Johnson Operating Co. East Millman Pool Unit No. 6-5 Eddy County, New Mexico

Well Data

Surface Casing: 8 5/8", set @ 270' w/50 sx cmt Production Casing: 4 1/2", 9.5 lb/ft, set @ 2235' w/160 sx cmt. TOC @ 1535' Perforations: Queen 1740-1744' 1770-1776' 1939-1945' Grayburg 2106-2112' 2150-2156' CIBP: Set at 1595'. Production casing is filled with corrosion inhibited fluid.

## Casing Integrity Test Procedure

04-04-2002 Pressured casing to 580 psig. In 30 minutes pressure had dropped to 570 psig. (Copy of pressure chart attached.) Capped well for TA status.

Borefile Frances Borefile

