

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO

Form C-103  
Revised 10-1-78

|                        |   |
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O. C. D.  
ARTESIA, OFFICE

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| OG-784                                    |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |  |                                |       |
|------------------------------------------------------------------------------------------------------------------|--|--------------------------------|-------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |  | 7. Unit Agreement Name         | TR. 4 |
| 2. Name of Operator                                                                                              |  | East Millman Pool Ut.          |       |
| 3. Address of Operator                                                                                           |  | 8. Farm or Lease Name          |       |
| SUN OIL COMPANY-MIDLAND-020445                                                                                   |  |                                |       |
| P.O. Box 1861                                                                                                    |  | 9. Well No.                    |       |
| Midland, Texas 79702                                                                                             |  | 1                              |       |
| 4. Location of Well                                                                                              |  | 10. Field and Pool, or Wildcat |       |
| UNIT LETTER C, 660 FEET FROM THE North LINE AND 1980 FEET FROM                                                   |  | Millman (Q-G) East             |       |
| THE West LINE, SECTION 13 TOWNSHIP 19S RANGE 28E N.M.P.M.                                                        |  |                                |       |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    |  | 12. County                     |       |
| GR 3375'                                                                                                         |  | Eddy                           |       |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                                                      |                                                     |                                               |
|------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                            | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> Convert to water injection | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU. Pull rods & pump. Install BOP.  
Tag btm & strap out of hole w/2 3/8" tbg. Clean out to PBTD 2155'.  
Perf 1986-1662', 1 JSP2F, 23 holes. RIH w/pkr to 2055', set pkr @2030' trap 500# on Annulus.  
Acidize perfs 2055-2150 w/5000 gals 15% NEHCL. POH w/pkr.  
RIH w/cup pkr & acidize each perforated interval above 2055' w/250 gal 15% NEHCL.  
POH w/pkr. RIH w/pkr to 2155', circ well clean PU & set pkr @1575'.  
Swab well back. RIH w/pkr on 2 7/8" WS set pkr @2010'. POH w/W.S.. RIH w/2 3/8" cmt lined tbg w/beveled collars & hydraulic pkr. W20 jts 2 3/8" cmt lined & externally FG wrapped tbg & straight pull overshot for OSTD below pkr.  
Set dual hydraulic pkr @1575' ±. Hang long string in dual well head. RIH w/2 3/8" 8RX4' cmt lined pup jt on 2 3/8" cmt lined tbg w/bevelled collars. Circ annulus w/pkr fluid. Latch short string into upper pkr. Hang tbg in slips in dual wellhead. Install inj assembly.  
Put on inj @max rate 200 BWPD & TP 900# max.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Teris Williams TITLE Sr. Accounting Assistant DATE 5-27-81

APPROVED BY W. A. Gressett TITLE SUPERVISOR, DISTRICT II DATE JUN 02 1981

CONDITIONS OF APPROVAL, IF ANY: