

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Aramis, NM 88211-0719  
District III  
1800 Rio Brans Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                              |                                         |                                               |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| Operator name and Address<br>STEPHENS & JOHNSON OPERATING CO.<br>P O BOX 2249<br>WICHITA FALLS TX 76307-2249 |                                         | OGRID Number<br>019958                        |
|                                                                                                              |                                         | Reason for Filing Code<br>CO effective 2/8/96 |
| API Number<br>30 - 0 15-02239                                                                                | Pool Name<br>MILLMAN QUEEN, GB-SA, EAST | Pool Code<br>46555                            |
| Property Code<br>009799                                                                                      | Property Name<br>EAST MILLMAN POOL UNIT | Well Number<br>TRACT 4 WELL 4                 |

II. Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |                |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|
| UL or lot no.<br>M | Section<br>13 | Township<br>19S | Range<br>28E | Lot Idn | Feet from the<br>660 | North/South Line<br>South | Feet from the<br>660 | East/West Line<br>West | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|----------------|

Bottom Hole Location

|               |                            |                     |                     |                      |                       |                  |               |                |        |
|---------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section                    | Township            | Range               | Lot Idn              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
| Los Code<br>S | Producing Method Code<br>P | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                                                                                            |         |     |                                    |
|-------------------|--------------------------------------------------------------------------------------------|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address                                                               | POD     | O/G | POD ULSTR Location and Description |
| 12816             | KOCH OIL CO., A DIVISION OF<br>KOCH INDUSTRIES, INC.<br>P O BOX 2256, WICHITA, KS<br>67201 | 2229610 | 0   | J 12-19S-28E<br>Main Tank Battery  |
| 009171            | GPM Gas Corporation<br>1030 Plaza Office Bldg<br>Bartlesville, OK 74004                    | 2229630 | G   | J 12-19S-28E                       |
|                   |                                                                                            |         |     |                                    |
|                   |                                                                                            |         |     |                                    |
|                   |                                                                                            |         |     |                                    |
|                   |                                                                                            |         |     |                                    |

IV. Produced Water

|                |                                                    |
|----------------|----------------------------------------------------|
| POD<br>2229650 | POD ULSTR Location and Description<br>J 12-19S-28E |
|----------------|----------------------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | FBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Meter    |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *JO BUMGARDNER*

Printed name: JO BUMGARDNER

Title: PRODUCITON MANAGER

Date: 2/7/96

Phone (817)723-2166

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY TIM W. GUM

Title: DISTRICT MANAGER

Approval Date: FEB 12 1996

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

