

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-015-02250

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name

East Millman Unit

Type of Well:

OIL
WELL ☐

GAS
WELL ☐

OTHER P&A

Name of Operator

SDX Resources, Inc.

Well No.

148

Address of Operator

PO Box 5061, Midland, TX 79704

Pool name or Wildcat

Millman, YT-7R, East

Well Location

Unit Letter A 660 Feet From The North Line and 660 Feet From The East Line

Section 14 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/18/02 - TIH & set 4-1/2" CIBP @ 1630'.

4/20/02 - Spot 5 sx on CIBP. Cut 4-1/2" csg off @ 570'. Spot 35 sx plug @ 620'.

4/23/02 - TIH & tag plug @ 511'. Pull up to 380'. Spot 45 sx plug. Tag plug @ 356'. Spot another 45 sx plug.

4/24/02 - TIH & tag plug @ 286'. Spot 60' surface plug. Install marker & clean location.

Well P&A 4/24/02.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Bonnie Atwater

TITLE Regulatory Tech

DATE 04-29-02

TYPE OR PRINT NAME Bonnie Atwater

TELEPHONE NO. 915/685-1761

(This space for State Use)

APPROVED BY

[Signature]

TITLE

Field Rep ID

JUN 7 2002

CONDITIONS OF APPROVAL, IF ANY: