

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

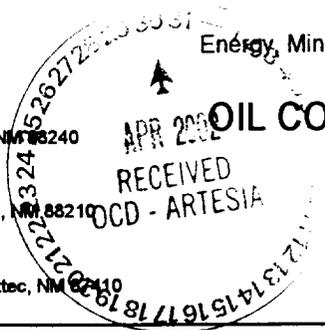
Form C-103 Revised 1-1-89

CIST
bp

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410



OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-02250

Indicate Type of Lease
STATE FEE

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name
East Millman Unit

Type of Well:
OIL WELL GAS WELL OTHER P&A

Well No.
148

Name of Operator
SDX Resources, Inc.

Pool name or Wildcat
Millman, YT-7R, East

Address of Operator
PO Box 5061, Midland, TX 79704

Well Location
Unit Letter A 660 Feet From The North Line and 660 Feet From The East Line
Section 14 Township 19S Range 28E NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ANBANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4/18/02 - TIH & set 4-1/2" CIBP @ 1630'.
4/20/02 - Spot 5 sx on CIBP. Cut 4-1/2" csg off @ 570'. Spot 35 sx plug @ 620'.
4/23/02 - TIH & tag plug @ 511'. Pull up to 380'. Spot 45 sx plug. Tag plug @ 356'. Spot another 45 sx plug.
4/24/02 - TIH & tag plug @ 286'. Spot 60' surface plug. Install marker & clean location.

Well P&A 4/24/02.

Post 1st

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Bonnie Atwater TITLE Regulatory Tech DATE 04-29-02
TYPE OR PRINT NAME Bonnie Atwater TELEPHONE NO. 915/685-1761

(This space for State Use)
APPROVED BY [Signature] TITLE Field Rep ID DATE JUN 7 2002
CONDITIONS OF APPROVAL, IF ANY: