

NO. OF COPIES RECEIVED	2
DISTRIBUTION	
SANTA FE	1
FILE	1-
U.S.G.S.	
LAND OFFICE	
OPERATOR	5

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

<p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</p>		<p>5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No. <b>E-5003-1</b></p>
<p>1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Water Injection</b></p> <p>2. Name of Operator <b>International - Yates</b></p> <p>3. Address of Operator <b>P. O. Box 427, Artesia, New Mexico</b></p> <p>4. Location of Well UNIT LETTER <b>A</b>, <b>990</b> FEET FROM THE <b>North</b> LINE AND <b>330</b> FEET FROM THE <b>East</b> LINE, SECTION <b>15</b> TOWNSHIP <b>19 S.</b> RANGE <b>28 E.</b> NMPM.</p>	<p>7. Unit Agreement Name <b>East Millman Unit</b></p> <p>8. Farm or Lease Name <b>State E-5003</b></p> <p>9. Well No. <b>1</b></p> <p>10. Field and Pool, or Wildcat <b>East Millman G. Hor.</b></p>	
<p>15. Elevation (Show whether DF, RT, GR, etc.) <b>3454' DF</b></p>	<p>12. County <b>Eddy</b></p>	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

<p>PERFORM REMEDIAL WORK <input checked="" type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>	<p>PLUG AND ABANDON <input type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>	<p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>	<p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>OTHER <input type="checkbox"/></p>
---	---	--	--

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to set a drillable bridge plug in 4½" casing at approximately 2000'. This remedial work is being done to more closely control the injection of water into this well.

RECEIVED

JUL 13 1965

ARTESIA, N.M.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>David E. Brown</u>	TITLE <u>District Engineer</u>	DATE <u>7-12-65</u>
APPROVED BY <u>M. L. Armstrong</u>	TITLE <u>Asst. Dir. of Cons. Affairs</u>	DATE <u>JUL 13 1965</u>
CONDITIONS OF APPROVAL, IF ANY:		