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1625 N. French Dr., Hobbs, NM 88240

State of New Mexico Energy, Minerals and Natural Resources Department

30-015-02265

OIL CONSERVATION DIVISION

2040 South Pacheco

| | For | m C | :-103 |
|---------|-------|-----|-------|
| Revised | March | 25, | 1999 |

| DIS | TRICT II | 4 00310 | | Santa Fe, 1 | NM 8 | 37505 | F | 5. Indicat | е Туре о | f Lease STATE 🔯 | FEE | |
|--|--|------------------|---------------|------------------|--------|---------------------|------------|----------------|----------|----------------------------|--|------------|
| | South First, Artesia NA | A 8821U | | | | | ⊢ | 6. State Oil | & Goe I | | | |
| | <u> [RICT III]</u>) Rio Brazos Rd., Aztec | NM 87410 | | | | | | E-1051 | | Lease 140. | | |
| 1000 | KIU BIEZUS KU., AZUC | ,1442 07410 | | | | | | | | | | |
| _ | SUND | RY NOTICES | S AND RI | EPORTS C | N NC | VELLS | 1 | | | t Agreement Na | me: | |
| | DO NOT USE THIS F | ORM FOR PROPOS | SALS TO DRI | LL OR TO DEE | EPEN C | OR PLUG BACK TO | AC | WARREN | STATE | 2 | | |
| DIF | FERENT RESERVOIR | L USE "APPLICAT | 10N FOR PER | MIT" (FORM | C-101) | FOR SUCH PROPO | OSALS | | | | | |
| 1. | Type of Well: | | | | | | } | | | | | |
| | Oil Well | Gas Well 🔲 | | Other | | | | | | | | |
| 2. | Name of Operator | | | | | | 1 | 8. Well No | 1 | | | |
| | | BLISS PETRO |). INC. | | | | | · | | | | |
| 3. | Address of Operato | Γ | | 22242 | | | | 9. Pool nar | ne or Wi | Idcat | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | BOX 763 HOE | BBS, NM | 88240 | | | | MILIM | IAN GE | RB | | |
| 4. | Well Location | | | | | | | | | | | |
| | | | | | | 3.7 | | 330 | _ | | TAT 1: | _ |
| | Unit letter | UT D : | 990 | feet from | the _ | N | line and | 330 | 10 | eet from the | | .E |
| | • | | | | 1.0 | . | 200 | NMPM | म्ब | DDY | County | |
| | Section | 17 | | Township | 19 | S Range | 28e | | - | render a selector res | | 10,13 1,19 |
| · : " | $\frac{1}{ \mathbf{v}_{i}(\mathbf{v}_{i}) } = \frac{1}{ \mathbf{v}_{i}(\mathbf{v}_{i}) } \cdot \frac{1}{ \mathbf{v}_{i}$ | | | | | er DF, RKB, RT, | | | i tire | والمتارجة فعيادتهم والمنفق | mana and and and and and and and and and | |
| Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | | | | | | | |
| | | | | J. ABANDON | \neg | REMEDIAL W | | | | ALTERING | CASING | |
| PE | RFORM REMEDIAL | , WORK L | PLUG ANL | ABANDON | | | | | | | | • |
| TE | MPORARILY ABAI | ирои П | CHANGE F | LANS | | COMMENCE D | ORILLIN | G OPNS. | | PLUG AND | | 図 |
| 1 E | WIFORARIET ADAI | 10011 🚨 | _ | | | | | ACTION TO C | _ | ABANDON | MENI | - |
| PU | LL OR ALTER CAS | ING 🗆 | MULTIPLE | | | CASING TEST | AND CE | MENI JOE | LU. | | | |
| | | | COMPLET | ION | | | | • | | | | _ |
| | | | | | | OTHER: | | | | | | |
| | HER: | or completed one | rations. (Cle | arly state all D | ertine | et details and give | e pertinen | t dates, inclu | ding est | imated date of | starting a | ny |
| OTHER: 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | | | | | | | |

7/21/2000 SET TUBING AT1750'. SPOTTED 40sx CEMENT PLUG. WOC AND TAGGED TOP OF CEMENT PLUG AT 1633'. SPOTTED 30sx CEMENT PLUG 1400'. POOH. 7/24/2000 PERFORATED CASING AT 460'. RIH AND TRY TO ESTABLISH CIRC. SQUEEZED 50sx CEMENT WOC. RIH. NO TAG. SPOTTED 50 SX CEMENT AT 504'. POOH.CLOSE IN WELL. 7/25/2000 RIH AND TAG CEMENT AT 137'. SPOT 15 SX CEMENT FROM 137' TO SURFACE. ERECIDRY HOLEMARKER. CLEARED LOCATION.

| | to the best of my knowledge and helief. | |
|--|--|-----------------|
| I hereby certify that the information above is true and complete | lete to the best of my knowledge and series. | - |
| | TITLE FIELD REP 2 | DATE 10/3/2000 |
| SIGNATURE MIKE STUBBLEFIELD | | Telephone No. |
| Type or print name | | • |
| (This space for State use) | • | |
| 7001:00 | TITLE Field Rep. IF | DATE 12/76/2000 |
| APPROVED BY Mile Stull hell Conditions of approval, if any: | | |