

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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CONSERVATION DIVISION

P. O. BOX 2083  
SANTA FE, NEW MEXICO 87501

RECEIVED

SEP 23 1980

O. C. D.

Form C-103  
Revised 10-1-78

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                                                |
| State <input type="checkbox"/> Fed. <input type="checkbox"/> For <input type="checkbox"/> |
| Oil & Gas Lease No.                                                                       |
| Fed. NM 036194                                                                            |

SUNDY NOTICES AND REPORTS ON WELLS ARTESIA OFFICE  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT REVENUE USE APPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                             |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                           | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br>Harlan Oil Company ✓                                                                                                 | 8. Form or Lease Name<br>Welch Federal                   |
| 3. Address of Operator<br>P.O. Box 668, Artesia, N.M. 88210                                                                                 | 9. Well No.<br>2                                         |
| 4. Location of Well<br>UNIT CENTER F 1650 FEET FROM THE North LINE AND 2310 FEET FROM THE West LINE SECTION 22 TOWNSHIP 19S RANGE 28E NMPM. | 10. Field and Pool, or Willcut<br>Millman Queen-Grbg. E. |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3407' DF                                                                                   | 12. County<br>Eddy                                       |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                        |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>          |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | Casing leak survey <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9/16/80 Dug out well head, had tubing head, no braden head.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Carolyn Oris TITLE Production Clerk DATE 9/22/80  
APPROVED BY B. W. Weaver TITLE Field Rep DATE 9-24-80  
CONDITIONS OF APPROVAL, IF ANY: