

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 015 02287
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 648
7. Lease Name or Unit Agreement Name EAST MILLMAN 9832
8. Well No. #152
9. Pool name or Wildcat E. MILLMAN-Q-G-SA 46555

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>WIW</u>	
2. Name of Operator SDX RESOURCES, INC.	
3. Address of Operator P. O. BOX 5061, MIDLAND, TX 79704	
4. Well Location Unit Letter <u>A</u> : <u>66</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>22</u> Township <u>19-S</u> Range <u>28-E</u> NMPM <u>EDDY</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3419 G.L.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: CONVERT TO INJECTION WELL ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/18/94 - T.I.H. w/bit & scrapper on workstring to PBTD of 2380'. Circulate hole clean w/2% KCL. TOH & P.U. R-4 packer. TIH & set packer at 1570'. Acidize perms w/ 500 gals 15% NEFE. Flow well back, release packer, & TOH & lay down workstring. TIH w/53 jts. 2 3/8 P.C. tubing and AD-I P.C. packer. Pump packer fluid down the annulus & set packer at 1568.

11/20/94 - Test annulus & run chart. Witnessed by Gary Robinson, Artesia, O.C.D. O.K. given to return well to injection.

12/01/94 - Connect injection lines & begin injection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE VICE PRESIDENT DATE 01-26-95

TYPE OR PRINT NAME JOHN POOL TELEPHONE NO. 685-1761

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY

SUPERVISOR, DISTRICT II

Post - lower to WFW