Submit 3 Copies to Appropriate District Office	State of New M Energy, Minerals and Natural R		CIS Form C-103 Revised 1-1-89		
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATION DIVISION 2040 Pacheco St.		WELL API NO. 30-015-02291		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 8	7505	sIndicate Type of Lease		
<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410			STATE Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			rLease Name or Unit Agreement Name State 648		
IType of Well: Oll GAS WELL WELL	OTHER		-		
2Name of Operator SDX Resources, Inc.			«Well No. 167		
3Address of Operator PO Box 5061, Midland, TX, 79704			Pool name or Wildcat Artesia, QN-GB-SA		
•Well Location Unit Letter <u>A</u> <u>760</u>	Feet From The North	Line and 660	Feet From The East Line		
Section 22		Range 28E	NMPM Eddy County		
10Elevation (Show whether DF, RKB, RT, GR, etc. 3419 CR					
11 Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data					
NOTICE OF INTENTION TO: SUB			SEQUENT REPORT OF:		
		REMEDIAL WORK	ALTERING CASING		
		COMMENCE DRILLING O	PNS. PLUG AND ANBANDONMENT		
PULL OR ALTER CASING		CASING TEST AND CEM			
OTHER:		OTHER: <u>Return to pre</u>	oduction.		

~

- ----

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Return well to production 9/14/01.

9/14/01 - MIRU. Screw on head. Run 3 HP "4" Patriot sub pump on 420' of 1-1/2" x 1" poly pipe. Land off w/6' x 2-3/4" tbg sub. Assemble well head & pmpg assembly. Connect flowline & electrical system.

2	23456>s	6101
	RECEIVED OCD - ARTESIA	12 13 14 15
100	C120261811	S.

I hereby certify that the information above is the and complete to the best of my knowledge and belief.					
SIGNATURE Bonnie attuater	TITLE Regulatory Tech	DATE 10-02-01			
TYPE OR PRINT NAME Bonnie Atwater	<b>_</b>	TELEPHONE NO. 915/685-1761			
(This space for State Use)	1.ild And	P			
APPROVED BY		DATE			
CONDITIONS OF APPROVAL, IF ANY:					