

OGRID 020451

| INJECTION                                                                     |                       |             | PRODUCTION              |                                              |                                 |                        |                       | DISPOSITION OF OIL, GAS AND WATER |                         |                                  |                                            |                      |                      |                       |                                      |
|-------------------------------------------------------------------------------|-----------------------|-------------|-------------------------|----------------------------------------------|---------------------------------|------------------------|-----------------------|-----------------------------------|-------------------------|----------------------------------|--------------------------------------------|----------------------|----------------------|-----------------------|--------------------------------------|
| POOL NO. AND NAME<br>Property No. and Name<br>Well No. & U-L-S-T-R<br>API No. | C<br>O<br>D<br>E<br>1 | Volume<br>E | Pressure<br>D<br>E<br>2 | Barrels<br>of Oil/<br>Condensate<br>Produced | Barrels<br>of Water<br>Produced | MCF<br>Gas<br>Produced | Days<br>Prod-<br>uced | C<br>O<br>D<br>E<br>3             | Point of<br>Disposition | Gas BTU<br>or Oil API<br>Gravity | Oil on<br>hand at<br>beginning<br>of month | Volume<br>(Bbls/Mcf) | Transported<br>OGRID | C<br>O<br>D<br>E<br>4 | Oil on<br>hand at<br>end of<br>month |
| 016 E - 23-19S-35E<br>30-025-03195                                            | S                     |             |                         | 0                                            | 0                               | 0                      |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 018 L - 23-19S-35E<br>30-025-03196                                            | T                     |             |                         | 0                                            | 0                               | 0                      |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 019 K - 23-19S-35E<br>30-025-03199                                            | S                     |             |                         | 0                                            | 0                               | 0                      |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 020 J - 23-19S-35E<br>30-025-03200                                            | S                     |             |                         | 0                                            | 0                               | 0                      |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 021 I - 23-19S-35E<br>30-025-03201                                            | S                     |             |                         | 0                                            | 0                               | 0                      |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 022 L - 24-19S-35E<br>30-025-20219                                            | S                     |             |                         | 0                                            | 0                               | 0                      |                       | O                                 | 2235610                 |                                  | 130                                        | 2438                 |                      |                       | 130                                  |
| TOTALS (1)                                                                    |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
|                                                                               |                       | 2438        |                         | 0                                            | 2438                            | 0                      |                       | O                                 | 2235610                 |                                  | 130                                        |                      |                      |                       |                                      |
| 79240 JALMAT TANSILL YATES SEVEN RIVERS (PRO GAS)                             |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 017002 MEYERS FEDERAL                                                         |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 001 H - 22-24S-36E<br>30-025-09604                                            | F                     |             |                         | 0                                            | 0                               | 0                      | 31                    | G                                 | 0947030                 | 1139                             | 0                                          | 229                  | 020809               |                       | 0                                    |
| TOTAL (9)                                                                     |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 016258 ARNOTT RAMSEY                                                          |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 001 P - 02-25S-36E<br>30-025-09721                                            | F                     |             |                         | 0                                            | 0                               | 229                    | 31                    | G                                 | 0946930                 |                                  | 0                                          |                      |                      |                       | 0                                    |
| TOTAL (1)                                                                     |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 81365 MILLMAN MORROW, SOUTH (GAS)                                             |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 009816 EXXON B STATE COM                                                      |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 001 G - 29-19S-28E<br>30-015-22402                                            | S                     |             |                         | 0                                            | 0                               | 0                      |                       | O                                 | 2233810                 |                                  | 0                                          |                      |                      |                       | 0                                    |
| 46555 MILLMAN-QUEEN-GRAYBURG-SAN ANDRES, EAST                                 |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 009817 FEATHERSTONE FEDERAL                                                   |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 001 D - 22-19S-28E<br>30-015-02286                                            | P                     |             |                         | 32                                           | 0                               | 0                      | 31                    | O                                 | 2230510                 | 35.7                             | 89                                         | 91                   | 015694               |                       | 30                                   |
| TOTAL (1)                                                                     |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 46580 MILLMAN-SEVEN RIVERS, EAST                                              |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 009818 FEATHERSTONE-WELCH FEDERAL                                             |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |
| 001 E - 22-19S-28E<br>30-015-02295                                            | P                     |             |                         | 24                                           | 19                              | 0                      | 31                    | O                                 | 2230510                 | 35.7                             | 64                                         | 66                   | 015694               |                       | 22                                   |
| TOTAL (1)                                                                     |                       |             |                         |                                              |                                 |                        |                       |                                   |                         |                                  |                                            |                      |                      |                       |                                      |