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U.S.G.S.		
LAND OFFICE		
OPERATOR	3	

O & G Eng. 1

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

NEW MEXICO OIL CONSERVATION COMMISSION

5a. Indicate Type of Lease
State [X]   Fee [ ]

5. State Oil & Gas Lease No.

NM E-4136-1

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL [ ]   GAS WELL [ ]   OTHER- Water Injection

7. Unit Agreement Name

East Millman Unit

2. Name of Operator

International - Yates

8. Farm or Lease Name

Malco State

3. Address of Operator

P. O. Box 427, Artesia, New Mexico

9. Well No.

3

4. Location of Well

UNIT LETTER __E__ . __1650__ FEET FROM THE __North__ LINE AND __330__ FEET FROM

THE __West__ LINE, SECTION __23__ TOWNSHIP __19 S.__ RANGE __28 E.__ NMPM.

10. Field and Pool, or Wildcat

East Millman Q. Sbr.

15. Elevation (Show whether DF, RT, GR, etc.)

3410' Gl

12. County

Eddy

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]

TEMPORARILY ABANDON [ ]

PULL OR ALTER CASING [ ]

PLUG AND ABANDON [ ]

CHANGE PLANS [ ]

OTHER _____ [ ]

SUBSEQUENT REPORT OF:

REMEDIAL WORK [X]

COMMENCE DRILLING OPNS. [ ]

CASING TEST AND CEMENT JOB [ ]

OTHER _____

ALTERING CASING [ ]

PLUG AND ABANDONMENT [ ]

[ ]

17. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

A drillable bridge plug was set at 2100' in 4½" casing and the following

intervals perforated, 1781' to 1789' (2nd Queen), 1841' to 1853' (3rd Queen).

Both zones were sand-water fractured using 5000# sand each. Well was returned

to injection.

RECEIVED

JUL 22 1965

ARTESIA, N. MEX.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _Harold E. Brown_   TITLE __District Engineer__   DATE __7-21-65__

APPROVED BY _M. L. Armstrong_   TITLE _OIL AND GAS INSPECTOR_   DATE JUL 22 1965

CONDITIONS OF APPROVAL, IF ANY: