|   |                  |            | Í.                    |               |                   |                                    | -                       |                     |                                 |  |
|---|------------------|------------|-----------------------|---------------|-------------------|------------------------------------|-------------------------|---------------------|---------------------------------|--|
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| \$4NTA F:<br>FILE<br>U.\$.G.5.  | ANTA FE          |            |                       |               |                   |                                    |                         |                     | IN FORM C-103                   |  |
| LAND OFFIC  | 011              |            |                       | MISCEL        | LANEO             | NEOUS REPORTS ON WEELS SEI VRE 55) |                         |                     |                                 |  |
| PROBATION OFFICE (Submit to appropriate District Office as per Commission Rate 166 Street   |                  |            |                       |               |                   |                                    |                         |                     |                                 |  |
| Name of Co  |                  |            |                       | - <u>-</u>    | Addr              | ess                                | <u>-</u> -              |                     |                                 |  |
| Lease   | John A           | A. Yat     | es                    | Well No.      | Unit Lette        |                                    |                         | ilding,             |                                 |  |
|   | Caroline         |            |                       | 4<br>4        | Unit Lette        |                                    | Township<br>19          | S.                  | Range<br>28 L.                  |  |
| Date Work F   | erformed<br>6-61 | F          | Angel                 | 1 Seven       | Rivers            |                                    | County                  | Eddy                |                                 |  |
| THIS IS A REPORT OF: (Check appropriate block)  |                  |            |                       |               |                   |                                    |                         |                     |                                 |  |
| _   | ing Drilling O   | perations  | Ca                    | asing Test an | nd Cement Jo      | ob [                               | Other (                 | Explain):           | ······                          |  |
| Plugging Remedial Work  |                  |            |                       |               |                   |                                    |                         |                     |                                 |  |
| Detailed acc  | count of work of | done, natu | re and quantity       | of materials  | used, and re      | sults obta                         | ined.                   |                     |                                 |  |
| Witnessed by  |                  |            |                       | Position      |                   |                                    |                         |                     |                                 |  |
|   |                  |            |                       |               |                   | Company                            |                         |                     |                                 |  |
|   |                  |            | FILL IN BEI           |               |                   |                                    | PORTS 0                 | NLY                 |                                 |  |
| D F Elev. T D   |                  | - <u></u>  | PBTD                  | NAL WELL DATA |                   | Producing Interval                 |                         | Completion Date     |                                 |  |
| Tubing Diameter   |                  |            | ubing Depth           |               | [0:1 St           | ing Diamet                         |                         |                     |                                 |  |
|   |                  |            |                       |               |                   |                                    | .er                     | Oil Strin           | g Depth                         |  |
| Perforated In   | iterval(s)       |            |                       |               |                   |                                    |                         |                     |                                 |  |
| Open Hole Interval  |                  |            |                       |               |                   | Producing Formation(s)             |                         |                     |                                 |  |
|   |                  |            |                       | RESULT        | S OF WOR          | KOVER                              |                         |                     |                                 |  |
| Test  | Date of<br>Test  | E          | Oil Production<br>BPD |               | roduction<br>CFPD |                                    | rod <b>uction</b><br>PD | GOR<br>Cubic feet/B | Gas Well Potential<br>Bbl MCFPD |  |
| Before<br>Workover  |                  |            |                       |               |                   |                                    |                         |                     |                                 |  |
| After<br>Workover   |                  |            | <del></del>           |               |                   |                                    |                         |                     |                                 |  |
| OIL CONSERVATION COMMISSION<br>I hereby certify that the information given above is true and complete<br>to the best of my knowledge. |                  |            |                       |               |                   |                                    |                         |                     |                                 |  |
| Approved by   | Inf(             | 7.         | 1.                    | ~             | Name              |                                    | 0 1                     | Q                   |                                 |  |
| Title   | ML AND GAS       | S INSPEC   | TOP -                 | <u>.</u>      | Posit             |                                    |                         | Darita              |                                 |  |
| Date  | UUT              | 1 7 19     | <del>61 (</del>       |               | Comp              | BOOK                               | keeper                  |                     |                                 |  |
|   |                  |            |                       |               | John A. Yates.    |                                    |                         |                     |                                 |  |