

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

RECEIVED

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

SEP 4 1980

3a. Indicate Type of Lease	State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
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3. State Oil & Gas Lease No.	B-10716
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SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>
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Name of Operator	Frank Boyce
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Address of Operator	Box 426, Artesia, NM 88210
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Location of Well	UNIT LETTER D 990 FEET FROM THE North LINE AND 990 FEET FROM West LINE, SECTION 28 TOWNSHIP 19 RANGE 28 NMPM.
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7. Unit Agreement Name	
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8. Farm or Lease Name	Caroline
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9. Well No.	5
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10. Field and Pool, or Wildcat	East Millman 7-R
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15. Elevation (Show whether DF, RT, GR, etc.)	
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12. County	Eddy
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Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to acidize with 1500 gallons of acid. Run rods and tubing and put well to pumping.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SIGNED	<u>Ruby Parker</u>	TITLE	Agent
DATE	9-3-80	DATE	SEP 22 1980
APPROVED BY	<u>W. A. Gussett</u>	TITLE	SUPERVISOR, DISTRICT II
CONDITIONS OF APPROVAL, IF ANY:			