District I

PO Box 1980, Hobbs, NM 88241-1980

District II

Form C-104 Revised February 21, 1994 Instructions on back

State of New Mexico Energy, Minerals & Natural Resources Department

| PO Drawer DD, Artesia, NM 88211-071<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87480   |                             |                | PO Box 2088                                  |   |             |                                     |                           |               | Instructions on back Submit to Appropriate District Office 5 Copies |                        |                                     |                    |  |  |
|---|-----------------------------|----------------|--|---|-------------|-------------------------------------|---------------------------|---------------|---|------------------------|-------------------------------------|--------------------|--|--|
| District IV<br>PO Box 2088, S   | Santa Fe, NN                | 1 87504-2088   | 1  |   | -,          |                                     | . 2000                    |               |   |                        | AME                                 | ENDED REPORT       |  |  |
| I.  | R                           | EQUES          | T FOR AI                                     | LOWAB   | LE AN       | ID AU                               | JTHOR                     | IZAT          | ION TO T  |                        |                                     |                    |  |  |
| 'Operator name and Address  H. DWANE PARRISH, JR. & RHONDA K. PARRIS  |                             |                |  |   |             |                                     | н 🗸                       |               |   |                        | <sup>2</sup> OGRID Number<br>009759 |                    |  |  |
| 1306 S. 9th Street  |                             |                |  |   |             |                                     |                           |               |   | Reason for Filing Code |                                     |                    |  |  |
| Arte  | sia, M                      | 4 88210        | 0  |   |             |                                     |                           |               | · CH 4/1/96   |                        |                                     |                    |  |  |
|   | M Number                    |                | 5 Pool Name                                  |   |             |                                     |                           |               | * Pool Code   |                        |                                     |                    |  |  |
| 30 - 015-   |                             |                | East Millman 7-R                             |   |             |                                     |                           |               |   | 46580                  |                                     |                    |  |  |
| Property Code 19055   |                             |                |  | operty Name   |             |                                     |                           | ' Well Number |   |                        |                                     |                    |  |  |
|   |                             | Location       |  | Caroline  |             |                                     |                           |               | <del></del> -   | 6                      |                                     |                    |  |  |
| Ul or lot no.   | or lot no. Section Township |                | Range Lot.ldn Feet fr                        |   |             |                                     |                           |               | Feet from the   | East/West              | East/West line                      |                    |  |  |
| С   | 28                          | 19S            | 28E  |   | 330         |                                     | N                         |               | 2310  | W                      |                                     | Eddy               |  |  |
|   |                             | Hole Lo        | cation                                       |   |             |                                     | <u></u>                   |               |   | <u> </u>               | 1                                   |                    |  |  |
| UL or lot no.   | Section                     | Township       | p Range Lot Idn Feet fr                      |   |             | m the North/South line              |                           |               | Feet from the   | East/West              | East/West line County               |                    |  |  |
| 12 Lse Code   | 13 Produci                  | ng Method C    | Yeda L M.C., C                               | Connection Date   | 1 11 5      |                                     | <u> </u>                  |               |   |                        | l                                   |                    |  |  |
| 120 0000  | 1100000                     | ag Metuva C    | Jude   | onnection Date  |             | ·129 Peru                           | nit Number                | '             | C-129 Effective   | Date                   | " C-1                               | 29 Expiration Date |  |  |
| III. Oil a  | nd Gas                      | Transpo        | l<br>rters                                   |   |             |                                     | ····                      |               |   |                        |                                     |                    |  |  |
| Transpor  | rter                        |                | " Transporter N                              |   |             | <sup>11</sup> POD <sup>21</sup> O/G |                           |               |   | 11 POD ULSTR Location  |                                     |                    |  |  |
| OGRID   |                             |                | and Λ ldress                                 |   |             |                                     |                           |               |   | and Des                |                                     |                    |  |  |
| 015694 Navajo   |                             |                | Refining Company Drawer 159                  |   |             |                                     | 710                       | 0             |   |                        |                                     |                    |  |  |
|   |                             |                | a, NM 88210                                  |   |             | 26710 0                             |                           |               |   |                        |                                     |                    |  |  |
|   |                             |                | 6  |   |             | 26                                  | 130                       |               |   |                        |                                     |                    |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   |                        |                                     |                    |  |  |
|   | l                           |                |  |   |             |                                     |                           |               |   |                        |                                     | ····               |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   |                        |                                     |                    |  |  |
|   |                             |                | <del></del>                                  |   |             |                                     |                           |               |   |                        |                                     |                    |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   |                        |                                     |                    |  |  |
| IV. Prod  | uced Wa                     | ———            |  |   |             |                                     |                           |               |   |                        |                                     |                    |  |  |
|   | POD                         |                |  | , t   | 2.          | ' POD U                             | LSTR Locat                | ion and I     | ) neorintian  |                        |                                     |                    |  |  |
| 10210   | 730                         |                |  |   |             |                                     |                           | ion and i     | rescription   |                        |                                     |                    |  |  |
|   |                             | ion Data       | a  |   | <del></del> |                                     |                           |               |   |                        |                                     | <del></del>        |  |  |
| Spud Date 2   |                             |                | Ready Date 27 71)                            |   |             |                                     | n PB                      | lī)           | ?* Perfora  | tions                  | 3                                   | DIIC, DC,MC        |  |  |
| 31 Hole Size  |                             |                | <sup>32</sup> Casing & Tubing Size           |   |             |                                     |                           | Depth Se      |   |                        |                                     |                    |  |  |
| THUE SIZE   |                             |                |  |   |             | <u>'</u>                            | <u>^</u>                  | Sack          | s Cement  |                        |                                     |                    |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   |                        | - Pal 10-3                          |                    |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   | 6                      | -2                                  | 1-76               |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   |                        | - iche of                           |                    |  |  |
| VI. Well  | Test Da                     | ata            |  |   |             | _l                                  |                           |               | l_  |                        |                                     | /                  |  |  |
| 38 Date New Oil   |                             |                | <sup>36</sup> Gas Delivery Date 37 Test Date |   |             | 31 Test Length                      |                           |               | 3º Thg. P   | ressure                | Ι                                   | " Csg. Pressure    |  |  |
|   |                             |                |  |   |             |                                     |                           |               |   |                        |                                     |                    |  |  |
| 41 Chok   | ie Size                     |                | 49 Oil 49 Wa                                 |   | alcr        | er                                  |                           | )             | 4 AOF   |                        |                                     | " Test Method      |  |  |
|   | 16 4 4                      | <u> </u>       | 1  | <u>l/ )                                    </u>             |             |                                     |                           |               |   |                        |                                     |                    |  |  |
| "I hereby certify that the rules of the Ori Conservation Division have been complied with and that the information given above is true and complete to the best of my |                             |                |  |   |             |                                     | OIL CONSERVATION DIVISION |               |   |                        |                                     |                    |  |  |
| knowledge and belief.  Signature:   |                             |                |  |   |             |                                     | Approved by:              |               |   |                        |                                     |                    |  |  |
| Shonds of Prysich)  |                             |                |  |   |             |                                     | SUPERVISOR, DISTRICT II   |               |   |                        |                                     |                    |  |  |
| Printed name: H. Dwane Parrish, Jr. & Rhonda K. Parrish Title:  |                             |                |  |   |             |                                     | Title:                    |               |   |                        |                                     |                    |  |  |
| Operator  |                             |                | <del></del>                                  | Approval Date: JUN 12 1996                                  |             |                                     |                           |               |   |                        |                                     |                    |  |  |
| Date: 5/8   |                             |                |  | Phone: (505) 746-4651 the OGRID number and name of the prev |             |                                     |                           |               |   |                        |                                     |                    |  |  |
| " II this is a  | change of op                | crator fill in | the OGRID nut                                | nber and name   |             |                                     |                           | -             |   |                        |                                     |                    |  |  |
|   | Previous                    | Operator Sig   | nature                                       |   | F'1         | cank 1                              | Soyce<br>led Name         | <del></del>   | . Oper  | rator<br>Tide          | ·                                   | Date               |  |  |