Submit 3 Copies to Appropriate District Office		State of New Mexico Energy, Minerals and Natural Resources Department		tment	Form C-103	
DISTRICT I P.O. Box 1980, Hobb	NM 88240	OIL CONSERVA		ION	WELL API NO.	
DISTRICT II		P.O. Bo Santa Fe, New Mo	ox 2088 exico 87504-2088		WELL API NO. 30-015-0232	
P.O. Drawer DD, Arta DISTRICT III	esia, NM 88210		NOV171	953	5. Indicate Type of Lease STATE XX FEE	
1000 Rio Brazos Rd.,	Aziec, NM 87410		0. L. D). 1947 J.	6. State Oil & Gas Lease No. State 648 Milman 7 Rivers Ea	
(DO NOT USE TH	IIS FORM FOR PRO DIFFERENT RESEF	CES AND REPORTS ON POSALS TO DRILL OR TO D VOIR. USE "APPLICATION F 101) FOR SUCH PROPOSALS	N WELLS EEPEN OR PLUG BACI OR PERMIT		7. Lease Name or Unit Agreement Name	
I. Type of Well: OL. WELL	GAS WELL	OTHER			State 648 Milman 7 Rivers E.	
Name of Operator			·····		8. Well No.	
Address of Operat	<u>B Energy Com</u> Lor	pany % Steve S		<u></u>	177 9. Pool name or Wildcat	
P.O.	Box 10513, Ba	akersfield, CA 93389)		Milman 7 Rivers East	
11. ERFORM REMEDIA EMPORARILY ABA ULL OR ALTER CA		10. Elevation (Show 3391 ' GI Appropriate Box to Ind ENTION TO: PLUG AND ABANDON CHANGE PLANS		DTICE, RO SUB ORK DRILLING	SEQUENT REPORT OF: ALTERING CASING SOPNS. PLUGAND ABANDONMEN	
12. Describe Proposed work) SEE RULI 11/11/93	E 1103. Move in and Pulled tubi	rig up Baber rig. ng to 1114' and equa	etails, and give pertinent a	ith 2	ding estimated date of starting any proposed 3/8" tubing to 1161'. t. Trip out of hole.	
11/12/93	Shut down for night. Trip in hole and tag cmt. plug at 728'. Circulate hole with salt gel. Trip out of hole with tubing. Rig up wireline and shot 4 holes at 720'. Trip in hole with $4\frac{1}{2}$ " cement retainer and set at 700'. Squeezed 25 sacks cement. Trip out of hole with tubing, rig up wireline. Shot 4 holes at 340'. Trip in hole with $4\frac{1}{2}$ " cement retainer and set at 200'. Squeezed 25 sacks cement. Mixed 12 sacks cement and filled $4\frac{1}{2}$ " and 7' casing. Post FD-4 Rig down and move off location.					
11/14/93	Restored 1.0	cation, installed we	ell marker, and	clean	ed location. I- 2-94 YHA	
I hereby certify that the	information above is true	and complete to the best of my know	ledge and belief.			
SIGNATURE		Toe Smith	mue	ent	DATE <u>11/15/93</u>	

TYPE OR PRINT NAME	Steve Smith	(805) 8	333-1032	TELEPHONE NO.

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(This space for State Use)		
John Cah	myRolunsen	
ATROVED BT	Multin -	-