

(SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office  | Santa Pe |
|--------------|----------|
| Loase No. NH | 0932     |
| UnitR.E      | CEIVED   |
|              |          |

| JAMES A GEOLO  | OGICAL SURVEY  |
|--|--|
| 234  | MAR 9 pm.  |
| CLINDRY NOTICES  |  |
| SONDKI NOTICES A   | AND REPORTS ON WELLS   |
| NOTICE OF INTENTION TO DRILL   | SUBSEQUENT REPORT OF WATER SHUT-OFF  |
| NOTICE OF INTENTION TO CHANGE PLANS                                  | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.  |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF                           |  |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL                       | SUBSEQUENT REPORT OF ALTERING CASING.  |
| MOTION OF MANAGEMENT   | The state of the time.   |
| NOTICE OF INTENTION TO PULL OR ALTER CASING                          |  |
| NOTICE OF INTENTION TO ABANDON WELL                                  | SUPPLEMENTARY WELL HISTORY   |
|  | Plugging   |
| (INDICATE ABOVE BY CHECK MARK  | NATURE OF REPORT, NOTICE, OR OTHER DATA)   |
|  |  |
|  | December 16, 1959  |
| Anderson   |  |
| Well No. 1 is located 1980 ft. from                                  | ${f x} {f N} {f S}$ line and 60 ft. from ${f E} {f W}$ line of sec. 31                                       |
| ,  | I(S) mic and out it. from (W) time of sec. 31  |
| SW/4 NW/4 Section 31 198<br>(94 Bec. and Bec. No.) (Twp.)            | 245  |
| (34 Sec. and Sec. No.) (Twp.)  | (Range) (Maridia)  |
| Wildcat Eddy (County or  | <b>b</b> 7   |
| (Field) (County or   | r Subdivision)   |
| The elevation of the derrick floor above sea lev                     | 1. 6.  |
| The elevation of the derrick noor above sea lev                      | rel 18 ft.   |
| DETAI  | LS OF WORK   |
|  |  |
| ing points, and all ot   | s, weights, and lengths of proposed casings; indicate mudding jobs, cement-<br>ther important proposed work) |
|  |  |
| ••   |  |
| Mudded hole from 1050  | back to 950'. Set 10 sack  |
| cement plug - mudded back to top<br>bridge and 10 sack cement plug - | of 7" caring at 2001   |
| bridge and 10 sack cement plug a set marker in cement.               | nd midded heels to a set   |
| set marker in cement.  | and medical back to surface and  |
|  |  |
|  |  |
|  |  |
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|  |  |
| I understand that this plan of work must receive approval in w       | riting by the Geological Survey before operations may be commenced.  |
| _  |  |
| Company Schuster & Schuster  |  |
| Address Box 305  | ,  |
|  | By Harred Kuse   |
| Artesia, New Mexico  | By Hanred 1111-  |
|  | uj juliani juliani   |
|  | Title Agent  |
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