

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (10/1/55)  
RECEIVED

NOTICE OF INTENTION TO DRILL JUN 3 1960

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

~~Midland, Texas~~ Midland, Texas  
(Place)

June 1, 1960  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**Ashmun & Hilliard, No. 3 Ltd.**  
(Company or Operator)

**Leonard State**

(Lease)

Well No. **1-1**, in **M** (Unit)

located **660** feet from the **south** line and **660** feet from the **west** line of Section **1**, T. **19 S**, R. **29 E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Wildcat** Pool, **Eddy** County

If State Land the Oil and Gas Lease is No. **B-7717**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **blanket bond in full force**

Drilling Contractor **B. L. McFarland, Inc.**

We intend to complete this well in the **Devonian** formation at an approximate depth of **12,500** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole   | Size of Casing | Weight per Foot    | New or Second Hand | Depth          | Sacks Cement |
|----------------|----------------|--------------------|--------------------|----------------|--------------|
| <b>17 1/2"</b> | <b>13-3/8"</b> | <b>48#</b>         | <b>New</b>         | <b>500'</b>    | <b>400</b>   |
| <b>11"</b>     | <b>8-5/8"</b>  | <b>32#</b>         | <b>New</b>         | <b>5500'</b>   | <b>710</b>   |
| <b>7-7/8"</b>  | <b>5-1/2"</b>  | <b>15.50#, 17#</b> | <b>New</b>         | <b>12,500'</b> | <b>1000</b>  |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

JUN 3 1960

Approved....., 19.....  
Except as follows:

OIL CONSERVATION COMMISSION

By

*M. L. Armstrong*

ANALYST

Sincerely yours,

**ASHMUN & HILLIARD, NO. 3 LTD.**

(Company or Operator)

By

Position **Partner**

Send Communications regarding well to

Name **ASHMUN & HILLIARD, NO. 3 LTD.**

Address **1605 Wilco Building**