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## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

JUL 2 1960

## MISCELLANEOUS NOTICES

O. C. C.

ARTSIA, OFFICE

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

## Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL	<b>X</b>	NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER) <del>XXXXXXXXXXXX</del>		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Midland, Texas

(Place)

July 6, 1960

(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the..... **Leonard State****Ashmun & Hilliard, No. 3 Ltd.**

(Company or Operator)

Well No. **1-1** in **M**

(Unit)

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Sec. **1**, T. **19 N**, R. **29 E**, NMPM., **Wildcat** Pool

(40-acre Subdivision)

**Eddy** County.FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

It is the intention of the Operator to plug and abandon well at a total depth of 5140 feet. Operator plans to set 50-sack plug @TD, set 25 sack cement plug at 3587 feet, ~~25 sack cement plug~~, 50-sack plug @950', 50-~~at 1550 feet and 10 sack cement plug at surface with 2 sack plug @400'~~, 10-sack ~~welded steel marker at surface~~ plug at surface (Heavy mud between each plug); with a steel marker 4" x 4' with  $\frac{1}{4}$ - $\frac{1}{4}$  sec., township, & range, in such a manner as to be permanent.

Approved..... **JUL 13 1960**....., 19.....  
Except as follows:Approved  
OIL CONSERVATION COMMISSIONBy **M. L. Armstrong**Title **OIL AND GAS INSPECTOR****ASHMUN & HILLIARD, NO. 3 LTD.**

Company or Operator

By **[Signature]**Position **Partner**

Send Communications regarding well to:

Name **Ashmun & Hilliard, No. 3 Ltd.**Address **1606 Wilco Building, Midland, Texas**

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ARTESIA DISTRICT OFFICE		
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