| ENERGY AND MINERALS DEPARTMENT   | •   | -n.  |   |
|--|---|--|---|
| NO. OF COPIES RECEIVES   | 'L CONSERVATI   |  | •   |
| DISTRIBUTION   | RECEIVED BYO. BOX 2   | 88 RECEIVED BY   | Form C-103<br>Revised 10-1-78               |
| SANTA FE   | SANTA FE, NEV MI  |  |   |
| U.\$.a.\$.   | MAY 26 1986   | JUN 12 1986  | 5a. Indicate Type of Lease State X Fee      |
| LAND OFFICE  |   |  | 5, State Oil & Gas Lease No.                |
| OPERATOR   | O. C. D.  | O. C. D.  ARTESIA, OFFICE  | В 7717                                      |
| SUNDRY N   | OTICES AND REPORTS ON WE  | The same of the sa |   |
| (DO NOT DE THIS PORM FOR TROPOSA<br>B HOLTASTAR B USE "SAPPLICATION F          | LS TO DRILL OR TO OTEPEN OF PLUG BACK-<br>OR PERMIT -" IFORM C-101) FOR SUCH PR | TO A DIFFERENT RESERVOIR, DPOSALS.)  |   |
| 011 645  |   |  | 7. Unit Agreement Name                      |
| WELL STATE OTHER- Water Injection Well   |   |  | 8, Furm or Lease Name                       |
| Herman J. Ledbetter  |   |  | Leonard State                               |
| Address of Operator  |   |  | 9. Well No.                                 |
| P. O. Box 5879, Abilene, Texas 79608   |   |  | 4   |
| I. Locution of Well  |   |  | 10. Field and Pool, or Wildcat              |
| UNIT LETTER I . 330 FEET FROM THE EAST LINE AND 1650 FEET FROM                 |   |  | East Turkey Track Queer                     |
|  |   |  |   |
| THE South LINE, SECTION  | 1 TOWNSHIP 198  | RANGE 29E NM   | rm. {                                       |
|  | 15. Elevation (Show whether DF,   | RT, GR, etc.)  | 12. County                                  |
|  | 3407.6 G L  | •  | Eddy  |
| Check Ann  | ropriate Box To Indicate Natu   | re of Notice. Report of (  |   |
| NOTICE OF INTE   | · •   |  | INT REPORT OF:                              |
|  |   | -  |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON RE   | MEDIAL WORK  | ALTERING CASING                             |
| TEMPORARILY ABANDON -  | r1  | MMENCE DRILLING OPHS.  | PLUG AND ABANDONMENT                        |
| PULL OR ALTER CABING   |   | SING TEST AND CEMENT JOB   |   |
| OTHER  |   | OTHER  | · ·   |
|  |   |  |   |
| <ol> <li>Describe Proposed or Completed Operationsky SEE RULE 1103.</li> </ol> | ons (Clearly state all pertinent details,                                       | and give pertinent dates, includ   | ing estimated date of starting any proposed |
| •  |   |  |   |
| · 1 * Upok up goment   | on to odl atuing and any  |  | th Dundautand and                           |
| When coment r  | er to oil string and squ<br>eturns to surface via an                            | eeze down casing with  | in Bradennead open.                         |
|  | n bradenhead and continu  |  | ing and surface                             |
|  |   |  |   |
| <ol><li>Let cement se</li></ol>  | t.  |  |   |
| 2 Dud 11   |   |  |   |
| 3. Drill our cem   | ment in casing and test.  |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| •  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
|  |   |  |   |
| A. I hereby certify that the information about                                 | true and complete to the best of my   | unowiedge and belief.  |   |
| 7  | - Wouth and   | h a land   | DATE 5-20-86                                |
| IIGNED TO THE  | Cinc Ope  |  |   |
|  |   |  | 0.07 0.0 1000                               |
| PPROVED BY THE WANTER  | - mr <u>Oll</u>   | AND GAS INSTRUCTOR   | DATE <u>OCT 0 2 1986</u>                    |

CONDITIONS OF APPROVAL, IF ANY! \* Depending on where hole is in asy