

Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87504

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87504

WELL API NO.
30-015-03542

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B7717

7. Lease Name or Unit Agreement Name:

P.J. "A" State

8. Well No.
22

9. Pool name or Wildcat
Turkey Track, 7R, 0N, GB, SA

10. Elevation (Show whether DR, RKB, RT, GR, etc.)
3417 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator
The Eastland Oil Company

3. Address of Operator
P.O. Box 3488, Midland, Texas 79702

4. Well Location
Unit Letter H : 2310 feet from the North line and 330 feet from the East line
Section 1 Township 19-S Range 29-E NMPM County Eddy

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>
MULTIPLE COMPLETION <input type="checkbox"/>	OTHER: Perforate and Treat <input type="checkbox"/>
OTHER: <input type="checkbox"/>	

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

3-6-01- Perforate w/2 holes per ft. 2414-20 , 28-32, 44-52.

3-8-01- Acidized perms. with 1500 gals. 15% NEFE. at 3.3 BPM at average treating psi of 1700. swab tested for no oil or gas.

3-21-01- Set CIBP at 2389' with 35' cement top. Perforate with 2 holes per ft. at 2235-55.

4-6-01- Acidize w/1000 gals. 15% HCL acid, frac with 18,690 gals. gelled water & 9,940 lbs 16/30 sand. well screened out.

4-9-01- Ran tubing & rods. Will set pumping unit & start pumping 4-12-01.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Travis Reed TITLE Agent DATE 4-11-01

Type or print name Travis Reed Telephone No. 915-683-6293

(This space for State use)

ORIGINAL SIGNED BY TIM W. GUN
DISTRICT II SUPERVISOR

APPROVED BY [Signature] TITLE DATE APR 25 2001

Conditions of approval, if any: