|   |                           | ,                        |   | w -                                    |                   |   |  |
|---|---------------------------|--------------------------|---|--|-------------------|---|--|
| D. OF COPIES RECEIVED                             | NEW M                     | EXICO OIL CONSERY        | ATIO <b>RECONVERD</b> ON                | Form (                                 |                   |   |  |
| DISTRIBUTION                                      |                           | EXICO OIL OFFICE         |   | -                                      | ed 1-1-55         |   |  |
| NTA FE /  |                           |                          | MAY 1 4 1982                            |  | ndicate Type of L | ,ease   |  |
| s.g.s. 21   |                           |                          | T. # 120K                               |  | ate Oil & Gas Lea | ise No.   |  |
| ND OFFICE /                                       |                           |                          | O. C. D.                                |  | B-8096            |   |  |
| ERATOR /  |                           |                          | ARTESIA, OFFICE                         | 177                                    | mm                | VIIIIII   |  |
|   |                           |                          |   | ())                                    |                   |   |  |
| APPLICATION                                       | FOR PERMIT TO D           | ORILL, DEEPEN, OF        | R PLUG BACK                             | 7. U                                   | nit Agreement Nar | ∞<br>7777777                                      |  |
|   |                           |                          | -                                       |  | _                 |   |  |
| DRILL X   | Re Entry                  | DEEPEN 🔀                 | PLUG BAC                                | K                                      | arm or Lease Nam  | e   |  |
| Type of well                                      |                           | . <b>.</b>               | NGLE MULTIP                             | LE CO                                  | noco 7 St         | ate "SWD"   |  |
|   | OTHER 5W                  | 'P                       | NGLE MULTIP                             | ME                                     | rell No.          | 200   |  |
| Name of Operator                                  |                           |                          |   |  | 1                 |   |  |
| Threshold Devel                                   | lopment Compa             | ny                       | <del></del>                             | 10                                     | Field and Pool, o | r Wildcat   |  |
| Address of Operator                               |                           |                          | 70100                                   |  | Wildcat <u>(</u>  |   |  |
| Suite II-A, 77                                    | 7 Taylor St.              | Ft. Worth, Tx            | . 76102                                 |  | WIII GOOD L       | Tillin  |  |
| Location of Well                                  | J Loca                    | ATED 2310 FEI            | ET FROM THEEast                         | LINE                                   |                   |   |  |
| UNIT CELLER                                       |                           |                          |   |  |                   |   |  |
| n 1650 FEET FROM T                                | THE South LINE            | E OF SEC. 7 TW           | p. 195 RGE. 29                          | E HMPM 12                              | County            | 44444   |  |
| illillillilli.                                    | HIIIIIII                  |                          |   | ////////////////////////////////////// | Eddy              | IIIIIIII  |  |
|   |                           |                          | 111111111111111111111111111111111111111 |  | hmm               | 44444   |  |
| <i>HHHHHHH</i>                                    | HHHHHH                    |                          |   |  |                   | HHHH  |  |
|   |                           |                          |   |  |                   | ory or C.T.                                       |  |
| <i>HHHHHH</i>                                     | 444444                    | 11111111                 | . 1 10 0000                             | 4. Formation                           |                   |   |  |
|   |                           |                          |   | an Andre                               |                   | tary  |  |
| . Elevations (Show whether DF,                    | RT. etc.) 21A. Kind       | & Status Plug. Bond 21   | B. Drilling Contractor                  | ļ.                                     | 2. Approx. Date W |   |  |
| 3375.9' GL  |                           | ive Blanket              | Vinson Drlg.                            | Co.                                    | June,             | <u> 1982                                     </u> |  |
|   |                           |                          |   |  |                   |   |  |
| ·   | F                         | ROPOSED CASING AND       | CEMENT PROGRAM                          | _                                      |                   |   |  |
|   | T 0 = 0.161116            | TWEIGHT PER FOOT         | SETTING DEPTH                           | SACKS OF C                             | EMENT E           | EST. TOP  |  |
| SIZE OF HOLE                                      | SIZE OF CASING            |                          | 375                                     | 300                                    |                   | surface   |  |
| 12-1/4  | 8-5/8                     | 23#                      | 2700                                    | 900                                    |                   |   |  |
| 7-7/8   | 4-1/2                     | 9.5                      | 2100                                    |  |                   | Rose TP   |  |
|   |                           |                          |   |  | l                 | 2 × 5 V   |  |
|   | J.                        | •                        |   |  |                   | Par 8 4 5   |  |
| Δ 12-1/4"   | hole will be              | e drilled to             | 375'. 8-5/8" (                          | esg will                               | be set            | Rose 7, 25, 8                                     |  |
| to this d   | lenth and ceme            | ented to surf:           | ace. Csg Wlll                           | , pe test                              |                   | ` 5/  |  |
| 1000# bof   | fore drilling             | Out A $7-7/3$            | 8" note witt t                          | e ariii                                | eu io             |   |  |
| 2700! 4-  | -1/2" csg wil             | 1 be set and             | cemented to su                          | ırface.                                | A $3-1/8''$       |   |  |
|   |                           | $11 \circ d$ from $270$  | N' TA ZMINI                             |  |                   |   |  |
| BOP schen   | , will be dir             |                          |   |  |                   | <i>'</i>  |  |
| ROD schen   | matic attache             | d.                       | 1 763                                   | 2 PAA                                  | 4-29-6            | , 0   |  |
| BOF Schen   | natic attacks             | + telsto                 | We How                                  | ,                                      | •                 |   |  |
| 2 O. Stand  | les I Jones la            | nlinenti                 |   |  |                   |   |  |
| formerly - sun                                    | 1-0                       |                          |   |  | ~- 6              |   |  |
| . ,   |                           |                          | A C                                     | INV IAVOGO                             | ID FOR 180        | _ DAYS  |  |
|   |                           |                          | AP                                      | へゃいれげ ロタロ                              | 1RFSH=72          | () <u>C</u>                                       |  |
|   |                           |                          | ŀ                                       | LINI ECC DE                            | ILLING UNDER      | YAWS  |  |
|   |                           |                          |   | OINEEDO DI                             |                   |   |  |
| C. N 77   | ₹.G                       |                          |   |  |                   | ROPOSED NEW PRO                                   |  |
| N ABOVE SPACE DESCRIBE P                          | PROPOSED PROGRAM: 1       | F PROPOSAL IS TO DEEPEN  | OR PLUG BACK, GIVE DATA OF              | N PRESENT PROD                         | OCITE TONE AND P  |   |  |
| THE YOUR GIVE BLUWOUT PREVEN                      | MILK I KOOMMINI -         |                          |   |  |                   |   |  |
| hereby certify that the information               | tion above is true and co | mplete to the best of my | knowledge with behavi                   |  |                   |   |  |
| $\mathcal{K} = \mathcal{K} \setminus \mathcal{K}$ | ·                         | TuleArea_                | Manager                                 | Do                                     | ate <u>May</u>    | 11, 1982  |  |
| signed Buck A                                     | KCIT                      | Inte nica_               |   | · · · · · · · · · · · · · · · · · · ·  |                   |   |  |
| (Nis space for                                    | or State Use)             |                          | <b></b>                                 |  |                   |   |  |
|   | 1 1 1 1 1 1 1 1           | o II                     | AND GAS INSPECTOR                       |  | MAY               | 25 1982   |  |
| VM.   | with                      | TITLE                    |   | D                                      | ATE               |   |  |
| Notify N.M.O.C.C. in sufficient                   |                           |                          |   |  |                   |   |  |
| CONDITIONS OF APPROVAL,                           | time to witness cementing |                          |   |  |                   |   |  |
|   |                           | 12 85/c+4/2              |   |  |                   |   |  |
| the KBITC meter                                   |                           |                          |   |  |                   |   |  |