MEXICO OIL CORSERVATION OC N Sonta Fe, New Mexico

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(Date)

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Repula-tions of the Covamission. If State Land submit 6 Copies Attach Form C- 128 in trinlicate to first 2 conter of the covamistic of the sender. If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form 6-101 on all wells August 27, 1959 Hobbs, Nev Mexico

(Place) OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO

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Gentlemen:

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				(Company or Operator)
	State "A"			
atcd	990		(Lease)	East line and 2310 feet from the
				time of Section 15 T. 19 S. R. 29 B. NMPM.
	CATION	FROM	SECTION I	INE) (Turkey Track (Queens)) Pool, Eddy Count
	un 1101	IROM		If State Land the Oil and Gas Lease is No. B2944
D	C i	В	A	If patented land the owner is
				We propose to drill well with drilling equipment as follows: Cable tool from surface to T. D.
E	F	G	H	The status of plugging bond is Approved
L	K	J	X I	Drilling Contractor
			<u> </u>	Denver, Colorado
м	N	0	P	We intend to complete this well in the

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Backs Course
15	13 3/8	48	Used	300	50
10	8 5/8	24	Used	As Needed	* None
8	5 🛃	15 🕇	Used	2200	100

If changes in the above plans become advisable we will notify you immediately. ADDITIONAL INFORMATION

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\* The 8 5/8 \* casing will be run as needed to drill well and will be pulled after

5 + casing is run.

AUG 2 7 1959 , 19 Approved...

Except as follows:

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| OIL COI | SERVATION COMMISSION |  |
|---------|----------------------|--|
| , W.a.  | Gressett             |  |

Sincerely yours,

Western 01] Inc Fields.

| Position | Petroleum Engineer                    |
|----------|---------------------------------------|
|          | Send Communications regarding well to |
| Name     | Western Oil Fields, Inc.              |
|          | P. O. Box 1147, Hobbs, New Merico     |

|                                                                   | NEW ME<br>WELL LOCA                                                                                                          | TION AND                              |                  |            |             | :                                                | FORM C-128<br>Revised 5/1/57                                                                                                                                                                      |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------|------------|-------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                   | SEE INSTRUCTION                                                                                                              | ONS FOR COMPI                         | ETING THIS F     | ORM ON     | THE REVE    | RSE SIDE                                         | • 4                                                                                                                                                                                               |
|                                                                   |                                                                                                                              |                                       | ECTION A         |            |             |                                                  |                                                                                                                                                                                                   |
| Wostorn (                                                         | lil Fields, T                                                                                                                |                                       | Lease<br>State   | ** 12.13   |             |                                                  | Well No.                                                                                                                                                                                          |
| t Letter Sec                                                      |                                                                                                                              |                                       | Range            |            | County      |                                                  |                                                                                                                                                                                                   |
| I Get                                                             | 15                                                                                                                           | <b>1</b> 9 S                          | 29               |            | I.          | ЧY                                               |                                                                                                                                                                                                   |
| ual Footage Locati                                                |                                                                                                                              | <u></u>                               | 990              |            |             | Last                                             | ···                                                                                                                                                                                               |
| 2310 fee<br>und Level Elev.                                       | t from the South<br>Producing Formation                                                                                      | line and                              | Pool             | feet       | from the    | ا دەند                                           | line<br>Dedicated Acreage:                                                                                                                                                                        |
| und Lever Diev.                                                   | Queens                                                                                                                       | 1                                     | . · · ·          | a de cal   | a. o. to    | 1.4                                              | 40 Acres                                                                                                                                                                                          |
| who bas the right to<br>another. (65–3–29<br>If the answer to que | only owner in the dedic<br>o drill into and to produ-<br>9 (e) NMSA 1935 Comp.)<br>estion one is "no," hav<br>NO If answer i | ce from any pool<br>e the interests o | and to appropri  | ate the pr | oduction ei | tber for bin                                     | . ("Ouner" means the person<br>uself or for himself and<br>tization agreement or other-                                                                                                           |
| lf the answer to que                                              | estion two is "no," list                                                                                                     | all the owners s                      | ind their respec | tive inter | ests below: |                                                  |                                                                                                                                                                                                   |
| ner                                                               |                                                                                                                              |                                       | Land             | Descripti  | ao          |                                                  |                                                                                                                                                                                                   |
|                                                                   |                                                                                                                              |                                       |                  |            |             |                                                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                             |
|                                                                   |                                                                                                                              |                                       |                  |            |             |                                                  |                                                                                                                                                                                                   |
|                                                                   | SEC.                                                                                                                         | TION B                                |                  |            |             | 1                                                | CEDIFICATION                                                                                                                                                                                      |
|                                                                   |                                                                                                                              |                                       |                  |            | ]           |                                                  | CERTIFICATION                                                                                                                                                                                     |
|                                                                   |                                                                                                                              |                                       |                  |            |             | in SECT.                                         | certify that the information<br>ION A above is true and com-<br>the best of my knowledge and                                                                                                      |
|                                                                   |                                                                                                                              |                                       |                  |            |             | belief.<br>Name                                  | trant wing                                                                                                                                                                                        |
| • <b></b>                                                         |                                                                                                                              |                                       |                  |            |             |                                                  |                                                                                                                                                                                                   |
| ,                                                                 |                                                                                                                              |                                       |                  |            |             | Position                                         |                                                                                                                                                                                                   |
|                                                                   |                                                                                                                              |                                       |                  |            |             | Company                                          | alotta faginose                                                                                                                                                                                   |
|                                                                   | İ                                                                                                                            |                                       |                  |            |             | Date Date                                        | ern Gil Fields, Inc.                                                                                                                                                                              |
|                                                                   |                                                                                                                              |                                       | 1                |            |             | Lange                                            | at 27, 1959                                                                                                                                                                                       |
|                                                                   |                                                                                                                              |                                       |                  |            | 90'         | shown or<br>plotted fi<br>surveys i<br>supervisi | certify that the well location<br>is the plat in SECTION B was<br>rom field notes of actual<br>made by me or under my<br>ion, and that the same is true<br>set to the best of my knowledge<br>of. |
|                                                                   |                                                                                                                              |                                       |                  |            |             |                                                  | veyed<br>5-27-59<br>ed Professional Engineer<br>and Surveyer, JOHN W. WES                                                                                                                         |

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