IEXICO OIL CONSERVATION COM NEW

Santa Fe, New Mexico

Form: C+101 e**vie**ed (12/1

13,300

NOTICE OF INTENTION TO DRILL

NOTICE OF INTENTION TO DRILL Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be retained to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regula-tions of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

		Resid	sil, Hew	Rex i co		February 13,	1961
			(Place)			(Date)	
OIL CON Santa Fi			MMISSION				
Gentlemen	:						
You a	ire hereby	notified	that it is ou	ar intention to commence th			
•••••••••				Company	or Operator)		•••••••••••••••••••••••••••••••••••••••
		State			Well No.	in	Unit) The well is
located	2015						(Unit) feet from the
·····	East			line of Section. Undes I gne LINE) If State Land the Oil a	El , T. 19 tod	South _R 29 Eddy E 5072	iest, NMPM. County
D	С	В	A	Address		·····	ble Teols to T. B.
Е	F	G	н	The status of plugging	bond is		
Ľ	к	J	1		Miller Drig	. Co.	
м	N	ο	Р	We intend to complete	this well in the	Grayburg	
					PROGRAM		

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Backs Cemen
10"	8-5/8	24	New	275	50
7"	4-1/2	9.5	New	2700	100
				<u></u>	

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

..... 19......

FEB 1 3 1961

Approved Except as follows:

OIL CONSERVATION COMMISSION

R

ALL LER CAS INSUEPTES

Sincerely yours,

Company of Operator
(Company or Operator)
By Song Sunt
Position
Send Communications regarding well to
Name Veyne J. Spears
Potroloum Bldg, Romall, New Nexico

retreim Address.

1 - MEALOC OIL CONSLAVATION COMMISSION

<u>,</u>,

RECEVISIE Revised 5/1/57 Location and Acreage Dedication flat

1 14

		<u>oration and</u>	noresde Deure		- C
tion A.				:*•• <u></u>	February 13, 1961
rator	Wayne J. Spear	s i	susse Stat	e	-
1 10.	Wayne J. Spear	G21	low:	ship 19 Sout	Range 29 East 100
ated	2015 Foet For Eddy C.	North Line	, <u>1880</u>	det Eron_	Last 1.1
inty <u> </u>	ducing Formati r	Gravburg	HU ESL. Deo Par	Undesignal	ted 1/
Is the a	Uberator the clay	. c r* in the c	egicated ucrea	ae outrines d	on the plat below?
Yes	X NO .				
If the	answer to question	ene is "ho," h	ave the intere	sts of all tr	ne owners been
	dated by community Type of Consolidat		t of otherwise	· : : : : : : : : : : : : : : : : : : :) If answer is
yes, If the	answer to question	two is "no." 1	ist all the Ow	mers and the:	ir respective interest:
below:		<u> </u>			
	<u>Owner</u>		Lanc	<u>i Description</u>	
	<u> </u>				<u></u>
tion.B					
	1	4	I		
			t	This	is to certify that the
				1	mation in Section A
		5			is true and complete
	J	2015	i B		e pest of my knowledge
		2		and bi	ell(f.
					Wayne J. Spears
		:	•		Guerator)
					9.11+
	ļ	Ľo	1	- M	Auran Agent
		-0	18801		hepresentative)
			!	Pe	troleum Bldg. Rosweil,
		9			Address
			I	T 1. : .	to an used for these the
			i.		is to certify that the location shown on the
			1		in Section B was plotte
		4 1	1		field notes of actual
					ys made by me or under
					pervision and that the
					is true and correct to
					est of my knowledge and F
	i I		: ,	belie Date	Survived Feb. 12, 1
				Jave	
		1 1 1	1	P	Inf & wash
		4		Regis	terea Professional
				Engin	eer and/or Land Survey

OR FE TION CFFICE	DISTINUE NO PUPILIANED PUPILIANED PROPATION OFFICE STATE LAND OFFICE	40	
OR FE TION CFFICE	DISTINUE NO PUPILIANED PUPILIANED PROPATION OFFICE STATE LAND OFFICE	DISTRICT	
CR / / / / / / / / / / / / / / / / / / /	PROPATION CFFICE	PU9113160	
FE TION CIFFICE	ANTA FE		
FE TION CIFFICE	ANTA FE		
TION CHICE	PROPATION OFFICE		
	STATE LAND OFFICE	SANIA FE	
+ + ND OFFICE		PRORATION OTTO	
2.		STATE LAND OFFICE 2.	
		U. S. G. S.	~
	TP ANSPORTER	TRANSPORTER	
SPORTER			
	Mr. X. Martin States	SANTA FE PRORATION CFFICE STATE LAND OFFICE	~
	OF WITHOUS THE	UCDORIER	
SPORTER			

•~

.