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NEW MEXICO OIL CONSERVATION COMMISSION

APR 13 1972

O. C. C.  
ARTESIA, OFFICE

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-1717</b>
7. Unit Agreement Name
8. Farm or Lease Name <b>Leonard A State</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Turkey Track East</b>
12. County <b>El Paso</b>

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>
2. Name of Operator <b>David C. Collier</b>
3. Address of Operator <b>P. O. Box 798, Artesia, N. M.</b>
4. Location of Well UNIT LETTER <b>B</b> , <b>330</b> FEET FROM THE <b>N</b> LINE AND <b>1650</b> FEET FROM THE <b>E</b> LINE, SECTION <b>12</b> TOWNSHIP <b>19 S</b> RANGE <b>29 E</b> NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

<p>16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data</p> <p>NOTICE OF INTENTION TO:</p>				<p>SUBSEQUENT REPORT OF:</p>			
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>				
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>				
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>				

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Set tank and ran a line from tank to injection well to dispose of water**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *[Signature]* TITLE Agent DATE April 13, 1972

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**For Record Only**