

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC 029393B NM 0263393

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Shugart 18 Queen Unit

8. FARM OR LEASE NAME

Shugart 18 Queen

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Shugart Y-SR-Q-9

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Section 13, T18S, R30E

12. COUNTY OR PARISH 13. STATE

Eddy

NM

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

FROSTMAN OIL CORPORATION

3. ADDRESS OF OPERATOR

Post Office Drawer W, Artesia, NM 88210

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface

1650 FSL and 330 FEL

NE¹/₄ SE¹/₄ Section 13 18S 30E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Test Casing

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

March 16, 1989 - Tested Casing:

Packer set at 3039
Perforations 3084 - 3096
T.D. 3156

Tested casing to 500 pounds for 15 minutes - NO LEAKS

Test witnessed by Danny Cortez with the B. L. M.

APPROVED FOR 12 MONTH PERIOD

ENDING 4/3/90

18. I hereby certify that the foregoing is true and correct

SIGNED Chasman Zent

TITLE President

DATE 3/22/89

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR RECORD

DATE

APR 3 1989

*See Instructions on Reverse Side

SJS
CARLSBAD, NEW MEXICO