

**AMENDED**

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R368.4.  
Approval expires 12-31-60.

Land Office **New Mexico**

**RECEIVED**  
AUG 23 1960

Unit **AUG 23 1960**

**D. C. C.**  
**ARTESIA, OFFICE**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Southern California Pet. Corp.** **August 18,** 19**60**  
**Federal**

Well No. **2-112** is located **2310** ft. from **100** line and **600** ft. from **E1** line of sec. **13**

**NW 1/4 of 36/4**  
(1/4 Sec. and Sec. No.)

**19N**  
(Twp.)

**30E**  
(Range)

**NMPM**  
(Meridian)

**Undesignated**  
(Field)

**Eddy**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above **sea** level is **3426.98** ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To be spudded **August 22, 1960.**

**525 ft. 8 5/8" - 28# Casing - Will cement as per U.S.G.S. instructions**

**2250 ft. 5 1/2" - 14# - Will cement as per U.S.G.S. instructions**

**T.D. Approximately 2300 ft.**

To test **Yates**

Cable tools to be used

**RECEIVED**

**AUG 19 1960**

**U. S. GEOLOGICAL SURVEY**  
**ARTESIA, NEW MEXICO**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced:

Company **SOUTHWESTERN, INC.**

Address **BOX 1116**

**LOVINGTON, NEW MEXICO**

By **T.J. Hollis**  
**T.J. Hollis**  
Title **President**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

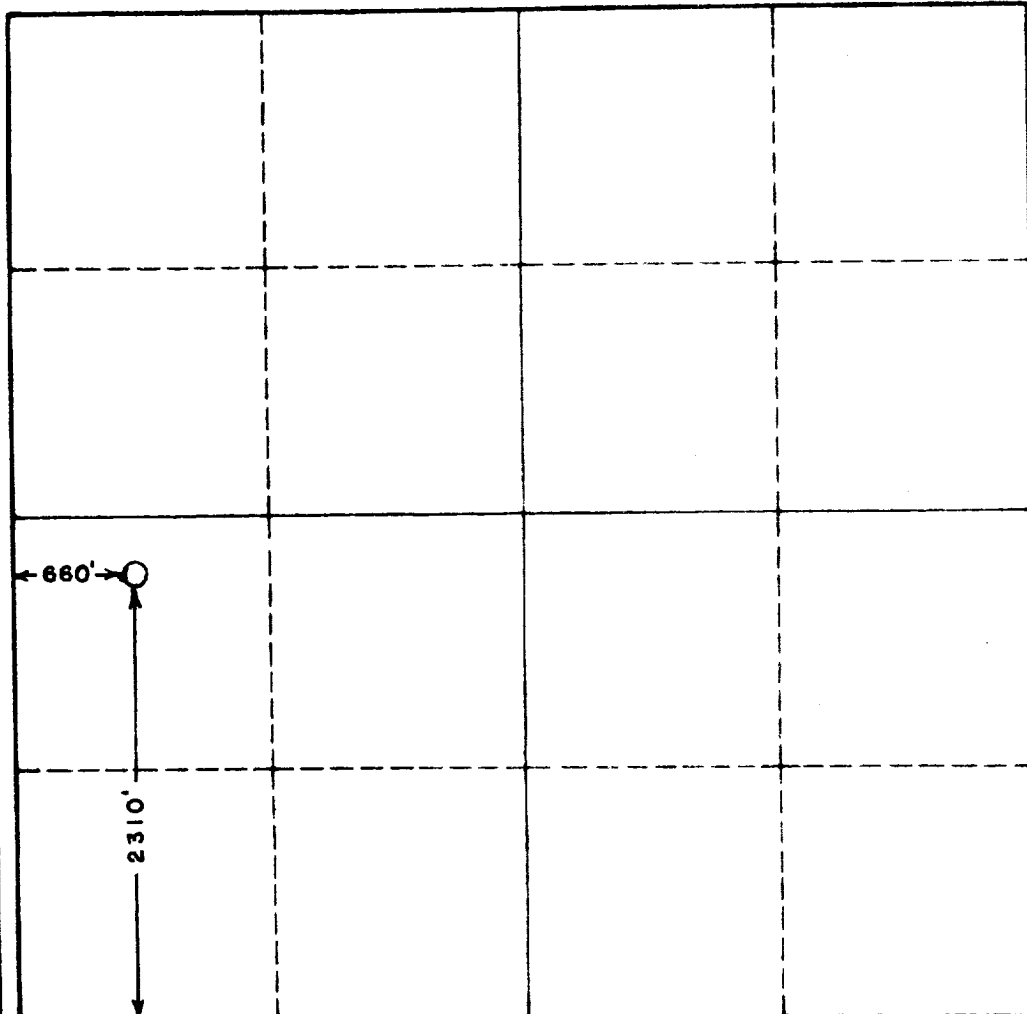
**SECTION A**

Operator <b>Southwestern, Inc.</b>			Lease <b>Southern California Federal</b>		Well No. <b>2</b>
Unit Letter <b>L</b>	Section <b>13</b>	Township <b>19 S</b>	Range <b>30 E</b>	County <b>Eddy</b>	
Actual Footage Location of Well: <b>2310</b> feet from the <b>South</b> line and <b>660</b> feet from the <b>West</b> line					
Ground Level Elev. <b>3424.98</b>	Producing Formation <b>Yates</b>	Pool <b>Undesignated</b>		Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>J. G. Hollis</i>
Position <b>PRESIDENT</b>
Company <b>SOUTHWESTERN, INC.</b>
Date <b>August 17, 1960</b>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <b>Aug 5, 1960</b>
Registered Professional Engineer and/or Land Surveyor, <b>JOHN W. WEST</b>
Certificate No. <b>JOHN W. WEST</b> N.M. - P.E. & L.S. NO. 878