



(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **New Mexico**

Lease No. **NM 01085**

Unit **RECEIVED**

JUN 13 1960

SUNDRY NOTICES AND REPORTS ON WELLS **B. C. C.**  
**ARTESIA, OFFICE**

|  |  |          |
|--|--|----------|
| NOTICE OF INTENTION TO DRILL                   | SUBSEQUENT REPORT OF WATER SHUT-OFF        |          |
| NOTICE OF INTENTION TO CHANGE PLANS            | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING |          |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF     | SUBSEQUENT REPORT OF ALTERING CASING       |          |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |          |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE        | SUBSEQUENT REPORT OF ABANDONMENT           |          |
| NOTICE OF INTENTION TO PULL OR ALTER CASING    | SUPPLEMENTARY WELL HISTORY                 | <b>X</b> |
| NOTICE OF INTENTION TO ABANDON WELL            |  |          |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 10, 1960

Southern Calif. Pet. Corp. Fed.

Well No. **1** is located **2310** ft. from **N** line and **330** ft. from **E** line of sec. **14**

**SE/4 of NE/4**  
(1/4 Sec. and Sec. No.)

**19S**  
(Twp.)

**30E**  
(Range)

**NMPM**  
(Meridian)

**Undesignated**  
(Field)

**Eddy**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **3360** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Ran 2136 ft. 5 1/2" 17 lb. 8 rd. Grade H Casing

Cemented w/250 cu. ft. pozmix S cement-6% Gel. and 50 sx. neat

Perforated 2098 to 2104, 2110 to 2120, 2122 to 2130

Fracture well using 14000# sand, 70 rubber balls, 425 barrels oil

Ran 2120.97 2 3/8" tubing - J 55

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SOUTHWESTERN, INC., Operator**

Address **Box 1116**  
**Lovington**

**New Mexico**

By **Frank C. Beard**

Title **Office Manager**