

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

**MISCELLANEOUS NOTICES**

Submit this notice in **TRIPPLICATE** to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	<b>X</b>
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE	<b>X</b>	NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER) <b>fracture</b>	<b>X</b>

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

**Artesia, New Mexico**  
(Place)

**July 22, 1958**  
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the Harvey E. Yates,

**Snowden & McSweeney**

Well No. 1 in \_\_\_\_\_ (Unit)

(Company or Operator) \_\_\_\_\_  
**SE**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  of Sec. 16, T. 19S, R. 30, NMPM., Benson Pool  
(40-acre Subdivision)

Eddy County.

**FULL DETAILS OF PROPOSED PLAN OF WORK**  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

**We plan to enter the Harvey E. Yates Snowden & McSweeney #1 and deepen from the present depth of 1836', not to exceed 2,000' in depth. We also plan to fracture and acidize the horizons encountered with tubing and packer and test with a Reda pump. The Southwest Potash Corp. has been notified and does not object to the above program.**

**SOUTHWEST POTASH CORP.**

By V.A. Gordon  
General Manager

Approved Jul 22 1958, 19\_\_\_\_\_  
Except as follows:

Approved  
OIL CONSERVATION COMMISSION

By M.L. Armstrong

Title Assistant District Engineer

**Harvey E. Yates**

By Harvey E. Yates  
Company or Operator

Position \_\_\_\_\_  
Send Communications regarding well to:

Name Harvey E. Yates

Address Carper Building

**Artesia, New Mexico**

OIL CONSERVATION COMMISSION  
— AREA DISTRICT OFFICE  
— BANGALORE

ARTERY DISTRICT OFFICE

Archives

**SECRET**

Q. Yes.

Small

1. *U. a. a.* 2. *U. a. a.* 3. *U. a. a.* 4. *U. a. a.* 5. *U. a. a.* 6. *U. a. a.* 7. *U. a. a.* 8. *U. a. a.* 9. *U. a. a.* 10. *U. a. a.* 11. *U. a. a.* 12. *U. a. a.* 13. *U. a. a.* 14. *U. a. a.* 15. *U. a. a.* 16. *U. a. a.* 17. *U. a. a.* 18. *U. a. a.* 19. *U. a. a.* 20. *U. a. a.* 21. *U. a. a.* 22. *U. a. a.* 23. *U. a. a.* 24. *U. a. a.* 25. *U. a. a.* 26. *U. a. a.* 27. *U. a. a.* 28. *U. a. a.* 29. *U. a. a.* 30. *U. a. a.* 31. *U. a. a.* 32. *U. a. a.* 33. *U. a. a.* 34. *U. a. a.* 35. *U. a. a.* 36. *U. a. a.* 37. *U. a. a.* 38. *U. a. a.* 39. *U. a. a.* 40. *U. a. a.* 41. *U. a. a.* 42. *U. a. a.* 43. *U. a. a.* 44. *U. a. a.* 45. *U. a. a.* 46. *U. a. a.* 47. *U. a. a.* 48. *U. a. a.* 49. *U. a. a.* 50. *U. a. a.* 51. *U. a. a.* 52. *U. a. a.* 53. *U. a. a.* 54. *U. a. a.* 55. *U. a. a.* 56. *U. a. a.* 57. *U. a. a.* 58. *U. a. a.* 59. *U. a. a.* 60. *U. a. a.* 61. *U. a. a.* 62. *U. a. a.* 63. *U. a. a.* 64. *U. a. a.* 65. *U. a. a.* 66. *U. a. a.* 67. *U. a. a.* 68. *U. a. a.* 69. *U. a. a.* 70. *U. a. a.* 71. *U. a. a.* 72. *U. a. a.* 73. *U. a. a.* 74. *U. a. a.* 75. *U. a. a.* 76. *U. a. a.* 77. *U. a. a.* 78. *U. a. a.* 79. *U. a. a.* 80. *U. a. a.* 81. *U. a. a.* 82. *U. a. a.* 83. *U. a. a.* 84. *U. a. a.* 85. *U. a. a.* 86. *U. a. a.* 87. *U. a. a.* 88. *U. a. a.* 89. *U. a. a.* 90. *U. a. a.* 91. *U. a. a.* 92. *U. a. a.* 93. *U. a. a.* 94. *U. a. a.* 95. *U. a. a.* 96. *U. a. a.* 97. *U. a. a.* 98. *U. a. a.* 99. *U. a. a.* 100. *U. a. a.*

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