

NO. OF COPIES RECEIVED	6
DISTRIBUTION	
SANTA FE	1
FILE	1-
U.S.G.S.	
LAND OFFICE	
OPERATOR	4

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease
State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.
<b>B-3612</b>

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name
<b>Harvey E. Yates</b>	<b>State B3612</b>
3. Address of Operator	9. Well No.
<b>305 Carper Bldg., Artesia, New Mexico</b>	<b>2</b>
4. Location of Well	10. Field and Pool, or Wildcat
UNIT LETTER <b>G 1A</b> <b>2085</b> <b>N</b> <b>2085</b> <b>2500</b> FEET FROM THE <b>South</b> LINE AND <b>1875</b> FEET FROM	<b>Benson</b>
<b>East</b> LINE, SECTION <b>16</b> TOWNSHIP <b>19S</b> RANGE <b>30E</b> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	<b>Eddy</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

We intend to run tubing and place 25 sk ext. plug from total depth of 1895' back to 1750'

Circulate hole w/gel

Knock off 7" csg. Run tubing. Cement salt section, and to within 80' of surface.

Place regulation dry hole marker.

RECEIVED

MAR 18 1965

D. C. C.  
ARTERIA, OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Bookkeeper* TITLE Bookkeeper DATE March 17, 1965

APPROVED BY *M. L. Armstrong* TITLE SEC. OF THE COMMISSION DATE MAR 18 1965

CONDITIONS OF APPROVAL, IF ANY: