| NUMBER OF COPIES RECEI  DISTRIBUT  BANTA FF  FILE  LEAND OFFICE  TRANSPORTER  PRORATION OFFICE  OPERATOR |                           | CERTIFIC   | CATE OF CO                            | NTA FE, NE<br>OMPLIAN<br>RT OIL A | ND NA                 | o<br>Dauthoriza                 |            | FORM C-110<br>(Rev. 7-60) |  |
|--|---------------------------|--|---------------------------------------|-----------------------------------|-----------------------|---------------------------------|------------|---------------------------|--|
| Company or Opera   | tor                       | . TILE THE O   | KIGINAL ANU 4                         | COFIES WILL                       | Leas                  | e                               |            | Well No.                  |  |
|  | 1 Corporation             |  | · · · · · · · · · · · · · · · · · · · |                                   | <del></del>           | ederal Holder                   | CR         | 2                         |  |
| Unit Letter  |                           |  | Township Range                        |                                   |                       | County                          |            |                           |  |
| Paol   | Pool South Bengen - Yates |  |                                       |                                   | Kind                  | Kind of Lease (State, Fed, Fee) |            |                           |  |
| If well  | densate<br>cs             | Unit Letter  |                                       | tion <sub>2</sub> To              | wnship<br>1 <b>98</b> |                                 |            |                           |  |
| -  | orter of oil A or o       | peline Co.   |                                       | Box                               | 1510, 1               | to which approved cop           |            | form is to be sent)       |  |
|  |                           |  | ctually Connec                        |                                   | No.                   |                                 | ov of this | form is to be sent!       |  |
| Authorized transp  | orter of casing head      | gas or dry gas   | Date Connected                        | Address (gi                       | ve address            | to which approved cop           | oy of this | jorin is to be sent)      |  |
|  | Change in T<br>Oil        |  | DN(S) FOR FILIN                       | IG (please ch<br>Change in        | eck proper            | boz)<br>                        | ~ F        | 25 1962<br>25 C. C. C.    |  |
| The undersigned  | Execute OIL CONSERVA      | e Rules and Regulated this the TION COMMISSION TO THE TOTAL OF THE TOT | ations of the Oil                     | By Title                          | (                     | on have been compl              | ied with.  |                           |  |
| Title 200 A  | <u> </u>                  | 7  |                                       | Company                           | Gulf                  | Oil Corporati                   | ion        |                           |  |
| Date JUL   | 2 5 1962                  | <del></del>  |                                       | Address                           | Box                   | 2167, Hobbs, 1                  | n.K.       |                           |  |