

District I  
PO Box 1988, Hobbs, NM 88241-1988  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brava Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                |                                     |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|
| Operator name and Address<br>GRB Properties, Inc.<br>3300 North "A" St.<br>Building 2, Suite 100<br>Midland, Texas 79705 |                                | OGRID Number<br>153276              |
|                                                                                                                          |                                | Reason for Filing Code<br>CH 3/1/96 |
| API Number<br>30-0 30-015-04632                                                                                          | Pool Name<br>N. Hackberry      | Pool Code<br>29490                  |
| Property Code<br>15590 18805                                                                                             | Property Name<br>Lebow Federal | Well Number<br>4                    |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| H             | 25      | 19S      | 30E   |         | 2310          | North            | 990           | East           | Eddy   |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section                        | Township            | Range               | Lot Idn              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
|---------------|--------------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| H             | 25                             | 19S                 | 30E                 |                      | 2310                  | North            | 990           | East           | Eddy   |
| Lee Code<br>F | Producing Method Code<br>P T R | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address            | POD     | O/G | POD ULSTR Location and Description |
|-------------------|-----------------------------------------|---------|-----|------------------------------------|
| 13063             | Lantern Petroleum Corp.<br>75%          | 0508110 | 0   |                                    |
| 34019             | Phillips Petroleum Co.<br>Trucks<br>25% | 0508110 | 0   |                                    |
|                   |                                         |         |     |                                    |
|                   |                                         |         |     |                                    |

IV. Produced Water

| POD     | POD ULSTR Location and Description |
|---------|------------------------------------|
| 0508150 |                                    |

V. Well Completion Data

| Spud Date | Ready Date           | TD        | PSTD         | Perforations |
|-----------|----------------------|-----------|--------------|--------------|
|           |                      |           |              |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           | Port ID-3    |              |
|           |                      |           | 4-19-96      |              |
|           |                      |           | chg ap       |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Gary R. Bailly

Title:

President

Date:

3-21-96

Phone: (915)685-1980

OIL CONSERVATION DIVISION

Approved by:

ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR

Approval Date:

APR 12 1996

If this is a change of operator fill in the OGRID number and name of the previous operator

023312 TOPAT OIL CORPORATION

Previous Operator Signature

Printed Name

Tom Schneider

Title

President 3-21-96

Date