|   | _                                       |              |  |                          |                 |  |  |   | <u> </u>        |                        |  |  |
|---|---|--------------|--|--------------------------|-----------------|--|--|---|-----------------|------------------------|--|--|
|   | DISTHIBUTION                            | 2            |  |                          |                 |  | ,<br>1                                     |   |                 |                        |  |  |
| SANTA FE  | SANTA FE                                |              |  |                          |                 |  | DIL CONSERVATION COMMISSION E CFERN VC-ED3 |   |                 |                        |  |  |
| U.S.G.S.  | 01L                                     |              |  |                          |                 | (Rev 3-55)   |  |   |                 |                        |  |  |
| PROBATION OF  |   |              | District Office as per Commission Rule 1106) |                          |                 |  |  |   |                 |                        |  |  |
| OPERATOR  | /                                       |              | (306m)1                                      | to appropr               |                 | ct Uttice  | as per Co.                                 | nmission Kule                                     |                 | <b>B. <u>C.</u> C.</b> |  |  |
| Name of Com   |   |              |  |                          | Addr            |  |  |   | AR              | TEBIA, DEFICE          |  |  |
| G.W.<br>Lease   | SUTAKE                                  |              | W  | Well No. Unit Letter Sec |                 |  | tion Township Range                        |   |                 |                        |  |  |
| Stat  | <b>L</b>                                |              |  | 1                        | D               | 25   |  |   |                 | 30 East                |  |  |
| Date Work Pe<br>12/27-28  |   | Pool         | Under  | i mated                  | will            | at   | County                                     | Eddy  |                 |                        |  |  |
| THIS IS A REPORT OF: (Check appropriate block)         Beginning Drilling Operations         Casing Test and Cement Job         Other (Explain):  |   |              |  |                          |                 |  |  |   |                 |                        |  |  |
| D Pluggin   |   |              |  | edial Work               |                 | i i  |  |   |                 |                        |  |  |
|   |   | one nature a |  |                          | used and re     | sulte obta   | ined                                       | ·····   | <u>.</u> .      |                        |  |  |
| Detailed account of work done, nature and quantity of materials used, and results obtained.<br>12/20-26/60 Drilled 7-7/8" hole to total depth of 1997; KDB.   |   |              |  |                          |                 |  |  |   |                 |                        |  |  |
|   |   | //           |  |                          | achett o        | 4 4771°  | NUD .                                      |   |                 |                        |  |  |
| Comented with 504 sacks of regular coment with 0.5% of HOWCO Comad and 2.0%<br>calcium chloride added, and 50 sacks of Latex coment. Coment preceded by<br>1,000 gallons of HOWCO mud flush. Plug down at 2:00 P.M. MST. W.O.C.<br>12/28/60 Held pressure on casing for 16 hours and nippled up. Ran Schlumberger Gement<br>Bond Log and log indicated good coment bonding to surface of ground. Waited<br>on coment total of 19 hours. Tested 5-1/2" casing with water at 1500 psi for |   |              |  |                          |                 |  |  |   |                 |                        |  |  |
|   |   |              | dith no lo                                   |                          |                 |  |  |   |                 |                        |  |  |
| -   | Witnessed by Position J. W. Ward Engine |              |  |                          |                 | Company  |  |   |                 |                        |  |  |
|   |   | F            | LL IN BELO                                   |                          |                 | WORK RE  |  | NLY   | <b></b>         | •••                    |  |  |
|   |   | Г <u>.</u>   |  |                          | IAL WELL        | DATA   |  | ·····   |                 |                        |  |  |
| D F Elev.   |   | T D          |  | PBTD                     | PBTD            |  | Producing Interval                         |   | Completion Date |                        |  |  |
| Tubing Diame  | ter                                     | Tubing Depth |  | - 4                      | Oil Str         | Oil String Diame   |  | Oil String  |                 | Depth                  |  |  |
| Perforated Int  | erval(s)                                |              | ····   |                          |                 |  |  | <b>_</b>  |                 | <u></u>                |  |  |
| Open Hole Interval  |   |              |  |                          |                 | Producing Formation(s)   |  |   |                 |                        |  |  |
|   | •••••                                   |              |  | RESULT                   | S OF WCR        | KOVER  |  |   |                 |                        |  |  |
| Test  | Date of<br>Test                         | Oi           |  |                          | oduction<br>FPD |  |  | GOR<br>Cubic feet/Bbl Gas Well Potential<br>MCFPD |                 |                        |  |  |
| Before<br>Workover  |   |              |  |                          |                 |  |  |   |                 |                        |  |  |
| After<br>Workover   |   |              |  |                          |                 |  |  |   |                 |                        |  |  |
| OIL CONSERVATION COMMISSION   |   |              |  |                          |                 | I hereby certify that the information given above is true and complete<br>to the best of my knowledge. |  |   |                 |                        |  |  |
| Approved by ML armstrong  |   |              |  |                          |                 | Name (NJ/1010)   |  |   |                 |                        |  |  |
| Title<br>OfLAND GAS INSPECTED   |   |              |  |                          |                 | Position C. R. Hote  |  |   |                 |                        |  |  |
| Date 1-6-60 Co  |   |              |  |                          |                 | Company  |  |   |                 |                        |  |  |
|   |   |              |  |                          |                 | ·····  | <u></u>                                    | 5 <b>t reko</b>                                   |                 |                        |  |  |