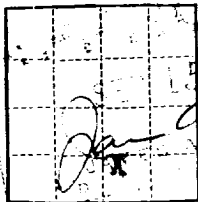


Form 9-331a  
(Feb. 1951)

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office .....  
Lease No. LC 029389(a)  
Unit Hondo Oil & Gas Co.



## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Edwards ..... September 15 , 19 59

Well No. 1 is located 990 ft. from S line and 2310 ft. from E line of sec. 9  
NW1/4 Sec. 9 18 S 31 E N.M.P.M.  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
North Shugart Grayburg Eddy New Mexico  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 3705 ft. ground level

### DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to drill to total depth of approximately 4,100 feet to test the Grayburg formation with cable tools.

8-5/8 inch casing will be set at approximately 700 feet and cemented with 75 sacks  
4 1/2 inch casing will be set at total depth if pay encountered and will be cemented with approximately 150 sacks cement.

Propose to perforate and sandfrac the Grayburg formation and complete.

Southwestern, Inc. will be the drilling contractor with cable tools.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Paul E. Haskins  
Address Suite 801  
First Nat'l. Bk. Bldg.  
Midland, Texas  
By Paul E. Haskins  
Title Owner

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/3/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

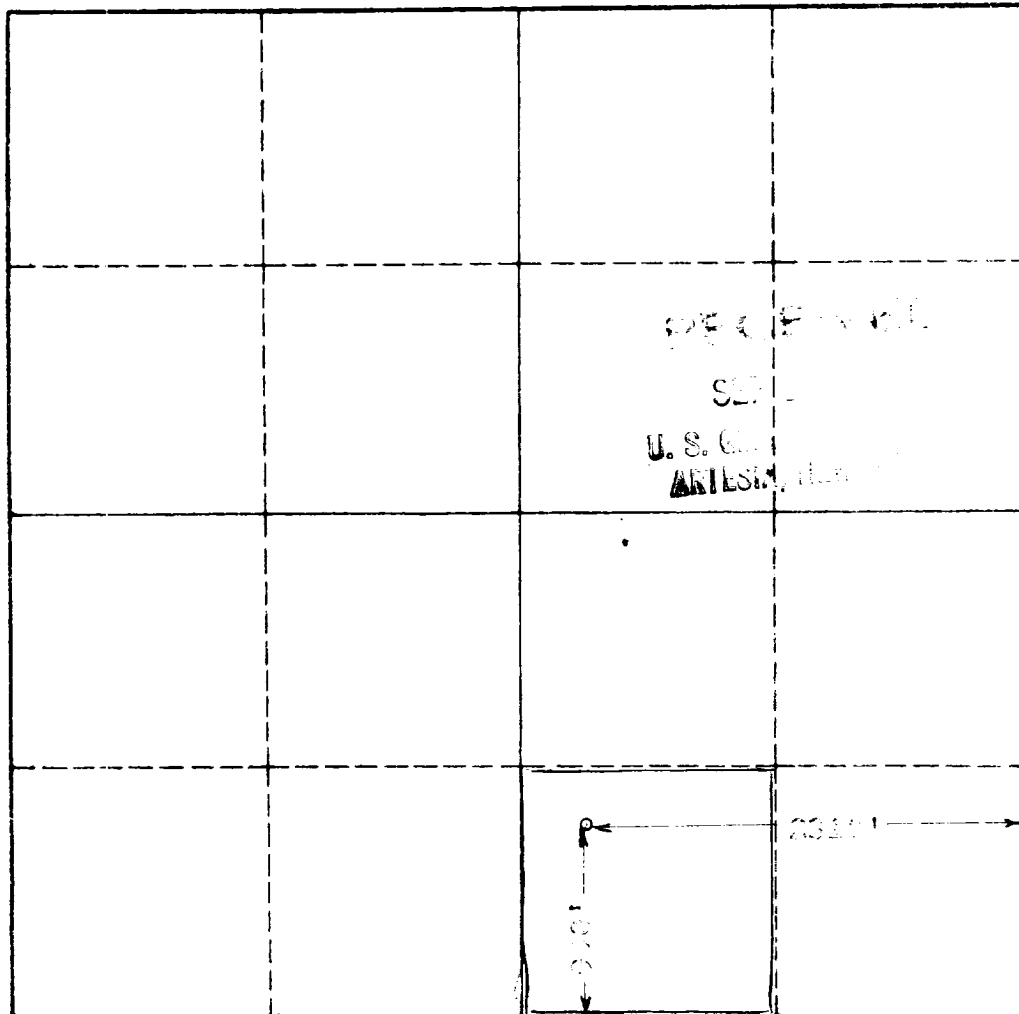
**SECTION A**

Operator <b>Paul E. Haskins</b>			Lease <b>1000 ft. x 1000 ft.</b>		Well No. <b>1</b>
Unit Letter <b>O</b>	Section <b>9</b>	Township <b>1 South</b>	Range <b>31 East</b>	County <b>Albi</b>	
Actual Footage Location of Well: <b>220</b> feet from the <b>South</b> line and <b>2310</b> feet from the <b>East</b> line					
Ground Level Elev. <b>3705 GL</b>	Producing Formation		Pool <b>NORTH-SUGART</b> <b>GRAYBURG</b>		Dedicated Acreage: <b>40</b> Acres

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ (If "owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ . If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <b>Paul E. Haskins</b>
Position <b>Owner</b>
Company
Date <b>9-15-59</b>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed <b>Sept. 9, 1959</b>
Registered Professional Engineer and/or Land Surveyor, <b>JOHN W. WEST</b>
Certificate No. <b>N.M. - P.E. &amp; L.S. NO. 676</b>

