## District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

District II

20 Drawer DD. Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

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| istrict III<br>200 Rio Brazos  | Rd. Atter              | NM 87418        |                         | 0.                       | 3                                     | PO Bo                                 | x 2088                                 |  |                                       |                               | • • •           | •               | 5 Copies           |  |  |
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| istrict IV   |                        |                 |                         |                          | Santa F                               | e, Nr                                 | M 8750                                 | 4-2000   |                                       |                               |                 | AMEN            | NDED REPORT        |  |  |
| O Box <b>2061, S</b> e   |                        |                 | T F                     | OR A                     | LLOWAE                                | LE A                                  | ND AU                                  | THORE  | ZATI                                  | ои то тя                      | RANSP           | ORT             |                    |  |  |
| Operator name and Address  |                        |                 |                         |                          |                                       |                                       |  |  |                                       | 1 OGRID Number<br>020451      |                 |                 |                    |  |  |
| SDX Resources, Inc.  |                        |                 |                         |                          |                                       |                                       |  |  |                                       | Reason for Filing Code        |                 |                 |                    |  |  |
| P. O. Box 5061<br>Midland, TX. 79704   |                        |                 |                         |                          |                                       |                                       |  |  |                                       |                               |                 |                 |                    |  |  |
| 'API Number 'Pool Name   |                        |                 |                         |                          |                                       |                                       |  |  |                                       | CH - Effective 4/1/96         |                 |                 |                    |  |  |
| 30-0 15-05508 Shugart-Yates-SR-QN-G  |                        |                 |                         |                          |                                       |                                       |  |  |                                       |                               |                 | 56439           |                    |  |  |
|  | operty Code            |                 |                         | Property Name            |                                       |                                       |  |  |                                       | ' Well Number                 |                 |                 | l Number           |  |  |
| 18902   Erwin Federal 1  |                        |                 |                         |                          |                                       |                                       |  |  |                                       |                               |                 |                 |                    |  |  |
|  | Surface I              |                 |                         |                          |                                       | ( -                                   |  | · · · · · · · · · · · · · · · · · · ·  |                                       | Feet from the   East/West lin |                 |                 |                    |  |  |
| Ul or lot Bo.  | Section                | Township        | '                       | Range                    | Lot.ldn                               |                                       | omathe                                 | ļ  |                                       | Feet from the                 |                 | I line          | County             |  |  |
| P 11 T   | 9                      | 18S             |                         |                          |                                       | FSL                                   |  | 360  | FEL E                                 |                               | Eddy            |                 |                    |  |  |
| UL or lot so.  | Sottom I               | Township        | $\overline{}$           | On<br>Range              | Lot Ida                               | Feet (                                | rom the                                | North/Sot  | th line                               | Feet from the                 | East/We         | st line         | County             |  |  |
|  | 0.22.2.2               | Townsty Range   |                         | •                        | - INCION                              |                                       |  | 10 North South me  |                                       | •                             |                 |                 |                    |  |  |
| 12 Lac Code  | <sup>13</sup> Producia | ng Method (     | Code                    | 14 Gas                   | Connection Da                         | le '                                  | C-129 Pen                              | nit Number   | ,                                     | C-129 Effective               | Date "C-        |                 | 29 Expiration Date |  |  |
|  |                        | Transpo         | rter                    |                          | <del>-</del>                          |                                       |  | ······   |                                       |                               |                 |                 |                    |  |  |
| III. Oil and Gas Transporters  Transporter "Transporter Name" "POD "O/G "POD ULSTR Location" |                        |                 |                         |                          |                                       |                                       |  |  |                                       |                               |                 |                 |                    |  |  |
| OGRID  | <del></del>            | 1 2:-           |                         | nd Addre                 |                                       |                                       | ······································ |  |                                       |                               | and Description |                 |                    |  |  |
| 012835   |                        | ch Oil<br>O. Bo |                         |                          |                                       |                                       | 11674                                  |  | 0                                     |                               |                 |                 |                    |  |  |
|  |                        | eckenr          |                         |                          | 76424                                 |                                       |  |  | NO SEC                                |                               |                 | 10 <i>0</i> c=  | <u></u>            |  |  |
|  | ĺ                      |                 |                         |                          |                                       |                                       |  |  |                                       |                               | SCEIVED)        |                 |                    |  |  |
| roje se r  |                        |                 |                         |                          |                                       | **                                    | All Marie                              |  |                                       |                               |                 |                 |                    |  |  |
|  |                        |                 |                         | -                        |                                       |                                       |  |  |                                       | A                             | PR 22           | 1996            | ,                  |  |  |
| ero de la como   |                        |                 |                         |                          |                                       | 2                                     | Section Section                        | rainina ann  |                                       |                               | <u>aa</u> n     | .n              | \                  |  |  |
|  | 200,000,000            |                 |                         |                          | <del></del>                           |                                       |  |  |                                       |                               | CON             |                 | ДV                 |  |  |
| Marketon Estate  | లజుకున                 |                 |                         |                          |                                       |                                       |  |  | : «                                   |                               | DIST            | . 2             |                    |  |  |
|  | and and                |                 |                         |                          |                                       |                                       |  |  | ***                                   |                               | <del> </del>    |                 |                    |  |  |
|  | uced Wa                | ater            |                         | <del></del>              |                                       |                                       | <sup>M</sup> POD 1                     | ULSTR Locat  | ion and                               | Description                   |                 |                 |                    |  |  |
| 11674  |                        |                 |                         |                          |                                       |                                       | 100                                    | DESTRIBATION OF THE PROPERTY O |                                       | Description                   |                 |                 |                    |  |  |
| V. Well  |                        | tion Da         | ta                      |                          |                                       | -                                     |  |  |                                       |                               |                 |                 | <del></del>        |  |  |
| <sup>B</sup> Spud Date   |                        |                 | 3                       | <sup>14</sup> Ready Date |                                       |                                       | " TD                                   | " TD   |                                       | " PBTD                        |                 | 1º Perforations |                    |  |  |
| * Hole Siz   |                        |                 | <del></del>             |                          |                                       |                                       |  |  |                                       |                               |                 |                 |                    |  |  |
|  | :                      |                 | 31 Casing & Tubing Size |                          |                                       |                                       | 11                                     | Depth S  | a                                     | 0                             | " Sacks Cement  |                 |                    |  |  |
|  |                        |                 |                         |                          |                                       |                                       |  | <del></del>  |                                       | 1m                            | 7_1             | 7-3             |                    |  |  |
|  |                        |                 |                         |                          | <del> </del>                          | <del></del>                           |  |  |                                       |                               |                 | <u> 17) - 7</u> | 16.                |  |  |
|  |                        |                 |                         |                          |                                       |                                       |  |  |                                       |                               | the ap          |                 |                    |  |  |
| VI. Well   | Test D                 | o to            |                         |                          | <del></del> _                         |                                       |  |  | · · · · · · · · · · · · · · · · · · · |                               |                 | //              |                    |  |  |
| VI. Well<br>Date:  |                        |                 | Deliv                   | ery Date                 | T K                                   | cet Date                              |  | " Test Le  | ngth                                  | × Tbg.                        | Pressure        |                 | " Cog. Pressure    |  |  |
| - · <b>-</b> ·   |                        |                 |                         |                          |                                       |                                       | <b>-</b> -                             |  |                                       |                               |                 |                 |                    |  |  |
| " Cho  | " Choke Size           |                 | 4 Oil                   |                          | 41                                    | 4 Water                               |  | 4 Gas  |                                       | " AOF                         |                 |                 | " Test Method      |  |  |
|  |                        |                 |                         |                          |                                       |                                       |  |  |                                       |                               |                 |                 |                    |  |  |
|  |                        |                 |                         |                          | Division have be<br>implete to the be |                                       | lied                                   | ΩI   | וו רר                                 | ONSERVA                       | LIUN I          | SIVIC           | ION                |  |  |
| knowledge and  | l belief.              |                 |                         |                          |                                       | 7                                     |  |  |                                       |                               |                 |                 | - <del></del> -    |  |  |
| Signature  |                        | h 11            |                         | yn                       |                                       |                                       |  | oved by:   | SUF                                   | ERVISOR, Di                   | STRICT          | <del>17</del>   |                    |  |  |
| Printed name:  | Chucl                  | k Morga         | an                      |                          |                                       |                                       |  | Title:   |                                       |                               |                 |                 |                    |  |  |
| Tide: Petroleum Engineer   |                        |                 |                         |                          |                                       |                                       |  | Approval Date: APR 3 () 1996   |                                       |                               |                 |                 |                    |  |  |
|  | 7/96                   |                 |                         |                          | 915/685-                              |                                       |  |  | <u> </u>                              |                               |                 | 7               |                    |  |  |
| " If this is a   | change of o            | perator All i   | n the (                 | ogrid b                  | umber and nas                         | ne of the                             | p <del>revious</del> op                | cruter -   |                                       |                               |                 |                 |                    |  |  |
| <u> </u>   | Frevious               | Operator 5      | ignaje                  | F) /                     | r M                                   | · · · · · · · · · · · · · · · · · · · | Pr                                     | inted Name   |                                       |                               | T               | itle ·          | Date               |  |  |
| W A  | frma                   | an Al           | X                       | dli                      | tllu                                  | (1037                                 | 1) Herm                                | nan J. L   | edbet                                 | ter                           | 0pe             | rato            | r 3/21/9           |  |  |
|  | <i>)</i>               | استو            | 7                       |                          |                                       |                                       |  |  |                                       |                               |                 |                 |                    |  |  |