## STATE OF NEW MEXICO

| 40. 47 COTIES PECEIVES |     | 3   |
|------------------------|-----|-----|
| DISTRIBUTION           |     |     |
| BANTA FE               |     |     |
| FILE                   | 1   | س   |
| U.S.O.S.               | 1   |     |
| LAND OFFICE            | _   |     |
| 0000                   | 1 , | i . |

## OIL CONSERVATION DIVISION

| 44. 47 (4.11)   | P. O. BO                                   | × 2000                                    | Form C-103                                |
|---|--|---|---|
| DISTRIBUTION  | 4  |   | Revised 10-1-78                           |
| SANTAPE   | SANTA FE, NEW                              |   | 5a. Indicate Type of Lease                |
| PILE  |  | RECEIVED                                  |   |
| U.S.O.S.  |  | K L -                                     | State Federal Fee                         |
| LAND OFFICE   | 1  | . 4070                                    | 5. State Off 6 Gas Lease No.              |
| OPERATOR /  | J  | APR 3 0 1979                              | LC-029388-A                               |
| SUNDR   | Y NOTICES AND REPORTS ON                   | WELLS                                     |   |
| 1.  |  | ARTESIA, OFFICE                           | 7. Unit Agreement Name                    |
| OIL X WELL WELL   | OTHER-                                     |   | 8. Farm of Lease Name                     |
| 2. Name of Operator   |  |   | Shugart "A"                               |
| WILLIAM A. & EDWARD I   | R. HUDSON ✓                                |   | <u> </u>                                  |
| 3. Address of Operator  |  | <del></del>                               | 9. Well No.                               |
| Box #198, Artesia, No   | ew Mexico 88210                            | •   | 1   |
| 4. Location of Well   |  |   | 10. Field and Pool, or Wildcat            |
| 4. Election of west   | 660 couth                                  | 1980                                      | Shugart                                   |
|   | 660 FEET FROM THE South                    |   |   |
| THE West LINE, SECTI  | ON 10 TOWNSHIP 185                         | RANGE 31E NMPM                            |   |
| mmmmm   | 15. Elevation (Show whether                | DF. RT. GR. etc.)                         | 12. County                                |
|   | 13. 2.18401011   511000 2110110            |   | Eddy                                      |
| 16. Check   | Appropriate Box To Indicate N              | Nature of Notice, Report or Ot            | her Data                                  |
| NOTICE OF II  | NTENTION TO:                               | SUBSEQUEN                                 | T REPORT OF:                              |
| <u> </u>  | PLUG AND ABANDON                           | REMEDIAL WORK                             | ALTERING CASING                           |
| PERFORM REMEDIAL WORK   |  | COMMENCE DRILLING OPNS.                   | PLUG AND ABANDONMENT                      |
| TEMPORARILY ABANDON   | CHANGE PLANS                               | CASING TEST AND CEMENT JOB                |   |
| PULL OR ALTER CASING  | CHANGE MANA                                | Bradenhead to                             | surfaceX                                  |
|   | <u></u>                                    | OTHER                                     |   |
| CTHER   |  | į   |   |
|   | Clearly state all pertinent det            | tails, and give pertinent dates, includin | g estimated date of starting any proposed |
| <ol> <li>Describe Proposed or Completed O<br/>work) SEE RULE 1103.</li> </ol>   | perations (Clearly State all pertinent der | verse, erre 6 res francis                 |   |
| <del></del>   |  | ·   |   |
|   |  |   |   |
| Conventional  | bradenhead piped to surf                   | face with 2" valves.                      |   |
| <del>-</del> <del>-</del> · <del>-</del> - <del>-</del> | * *  |   |   |

Witnessed by: U.S.G.S. on February 5, 1979.

| 8. I hereby certify that the information above is true and con | title Consulting Engineer    | DAYE April 12, 1979 |
|--|------------------------------|---------------------|
| OVED BY B. W. W. LOWER ATTIONS OF APPROVAL, IF ANY:            | VIVLE. OIL AND GAS INSPECTOR | MAY 1 0 1979        |