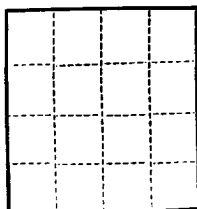


(SUBMIT IN TRIPLICATE)

Land Office **Las Cruces**  
Lease No. **029368-C**  
Unit \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Federal-Johnson "A"

October 19, 1955

Well No. **1** is located **660** ft. from **M/S** line and **660** ft. from **E** line of sec. **10**  
**SE 1/4, SE 1/4 Sec. 10** **18 S** **31 E**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **Eddy** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Plan to drill a ~~well~~ test with contractor tools. 13-3/4" hole to approximately **600'** where 10-3/4" OD, 32.75# casing will be set and cemented w/approximately 350 sacks cement, circulate to surface. Then continue drilling w/8-3/4" hole to a depth of approximately 5000' where 5-1/2" OD, 15.50# new casing will be set w/approximately 500 sacks cement. All casing will be cemented and tested by approved method.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **The Ohio Oil Company**

Address **P. O. Box 2107**

**Hobbs, New Mexico**

By **ORIGINAL**  
**SIGNED BY: D. L. PROVINCE**

Title **Superintendent**

30-015-05514

Grid - 2936

Prop - 25163

Part - 56439

