

UNITED STATES N.M. Oil & Gas Division
DEPARTMENT OF THE INTERIOR 811 S. 1st Street
BUREAU OF LAND MANAGEMENT Artesia, NM 88210-2834

FORM APPROVED *CISF*
Budget Bureau No. 1004-0135
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Marathon Oil Company

3a. Address
P.O. Box 2490 Hobbs, NM 88240

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

J UL "X" 1980' FSL & 1980' FEL
Sec 10, T-18-S, R-31-E

3b. Phone No. (include area code)
915-393-7106

5. Lease Serial No.

LC-029388-C

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Johnson "A" Fed 3

9. API Well No.
30-015-05517

10. Field and Pool, or Exploratory Area
Shugart (Queen/Grayburg)

11. County or Parish, State
Eddy County NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Request TA</u>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Extension</u>
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

This well has been TA'd since 10-3-92. Marathon Oil Co. is requesting extension of the Long Term TA status for this well. Marathon performed a successful casing integrity test on 8/19/99. This well is in the area of the Tomano Waterflood and has possible utility as a waterflood well.

APPROVED FOR 12 MONTH PERIOD
ENDING 8/19/2000

RECEIVED
AUG 23 P 2:00
LAND MGMT.
RESOURCE AREA

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Andrew J Schwandt

Title

Production Engineer

Date 8/20/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG. SGD.) ALEXIS C. SWOBODA

Title

PETROLEUM ENGINEER

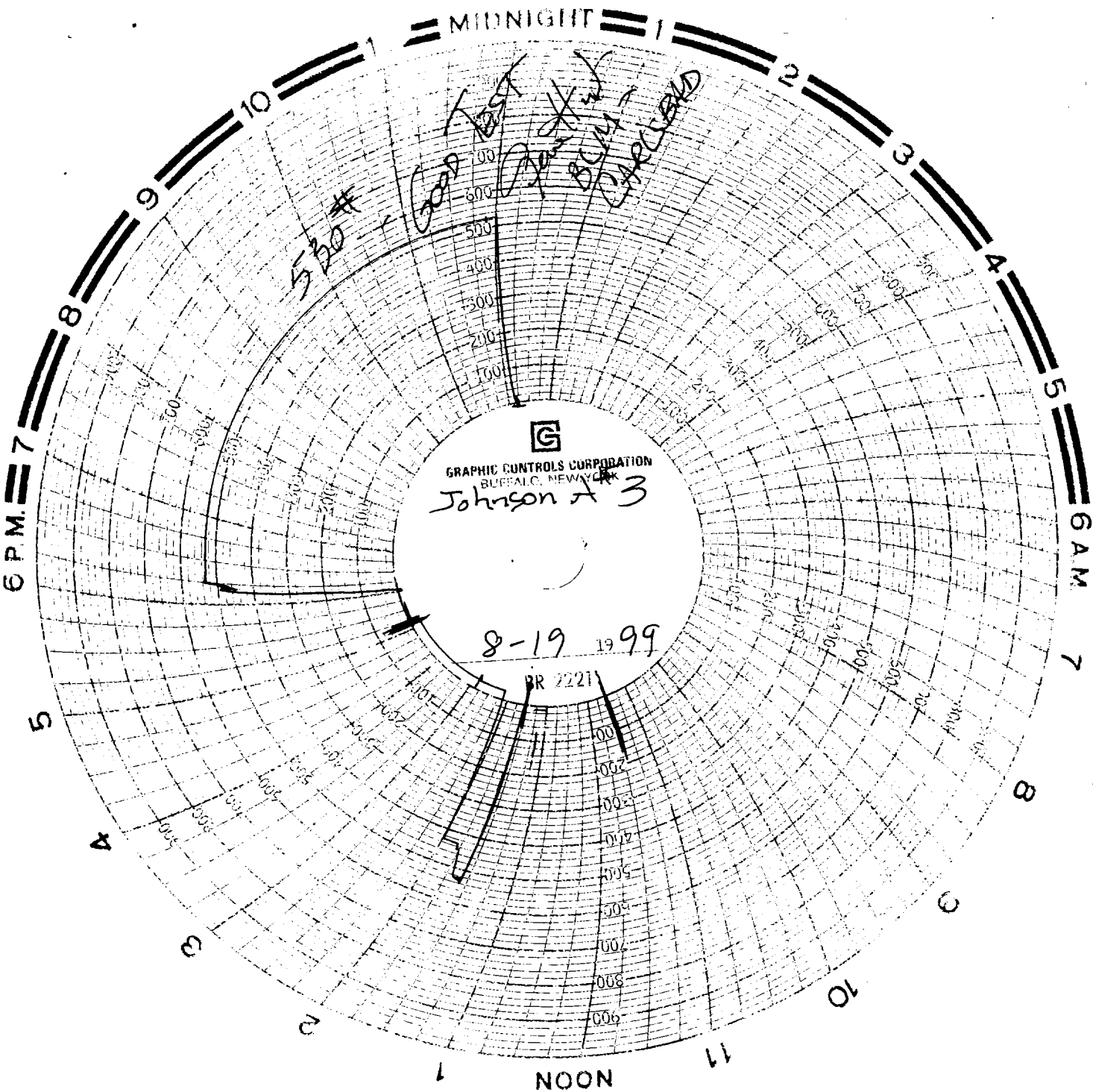
Date AUG 25 1999

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)



RECEIVED
1999 AUG 23 P 2:00
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE



Subject	Johnson "A" Federal No. 3	Page No.	Of
File		By	ATS
		Date	8/20/99

North Shugart (Queen-Greyburg)

1980' FSL + 1980' FEL
SEC. 10, T-18-S, R-31-E
Eddy Co., NM

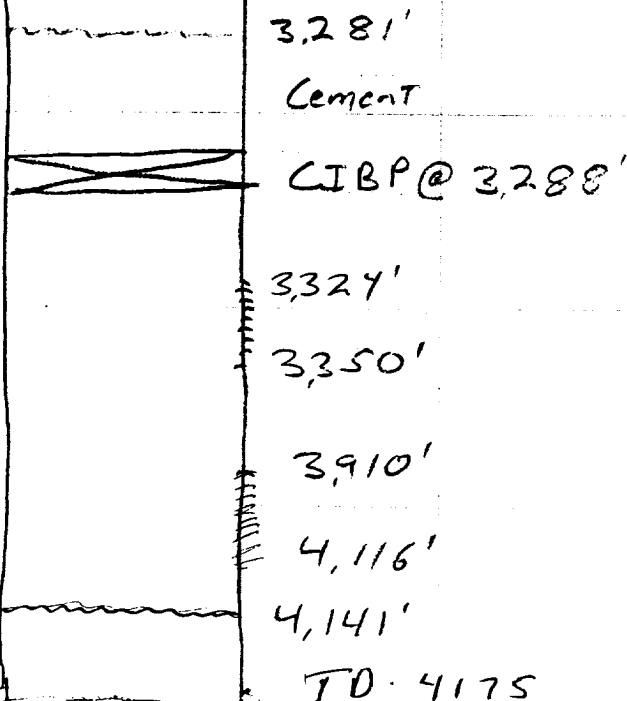
TD: 4,175' PBTD: 3,281'
GL: 3,718' KB: 3,728'

Surface: 9-5/8" 32.3#, H-40
Set @ 802'. Cmt'd w/
SSD SK. Circ. to surface

Production: 5 1/2", 15.5# J-55
Set @ 4,201'. Cmt'd w/ 400
SK. TOC @ 2842'

Tubing: 104 Jts. 2 3/8" Tbg,
3' perf sub bullplugged
@ SN. SN @ 3235' KBM

SN @ 3235' KBM



RECEIVED
1999 AUG 23 P 2:00
OIL FIELD UNIT
RESOURCE AREA