| NO. OF COPIES RECEIVED | , • | | ₹ E C E I V E D | Form C-103 |
|-------------------------------|-----------------------|----------|---|---------------------------------------|
| DISTRIBUTION | | | 4 E C E I V E D | Supersedes Old C-102 and C-103 |
| SANTA FE | <u></u> | | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | 1 | - | JAN 1 7 1979 | Federal |
| U.S.G.S. | 1 | | | 5a, Indicate Type of Lease |
| LAND OFFICE | ļ | ļ | O. C. C. | State Fee Fee |
| OPERATOR | $\perp L$ | <u> </u> | ARTESIA. OFFICE | 5. State Oil & Gas Lease No. |
| | | | | 14-08-0018862 |
| (DO NOT USE THIS FO USE | | | | |
| 1. OIL GAS WELL WELL | |] | OTHER- WIW | 7, Unit Agreement Name |
| 2. Name of Operator | 8. Farm or Lease Name | | | |
| | and | loah | Oil Corporation V | Taylor Unit |
| 3. Address of Operator | | | 4504 Olessa Taras 70760 | |
| | <u>. в</u> | ox. | 4534 - Odessa, Texas 79760 | 13 |
| 4. Location of Well | | | 660 N 660 | · · · · · · · · · · · · · · · · · · · |
| UNIT LETTERU | | . —— | 660 N LINE AND 660 FEET FROM | Shugart (Y,SR,Q,G) |
| THE W | .ine, | SECTI | n 13 township 18S range 31E nmpm | |
| | III | IIII | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | | 3750 GR | Eddy (|
| 16. | Ch | ock | Appropriate Box To Indicate Nature of Notice, Report or Or | |
| NOTIC | | | | T REPORT OF: |
| PERFORM REMEDIAL WORK | 7 | | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | า | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | i | | CHANGE PLANS CASING TEST AND CEMENT JOB | And Abanconii III |
| | | | other Bradenhead | Tie In X |
| OTHER | | | | |
| | | | | |
| work) SEE RULE 1103. | | | erations (Clearly state all pertinent details, and give pertinent dates, includin each of casing clamp to | |
| | | | osed. | Surrace Wien |
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| 18. I hereby certify that the | infort | nation | above is true and complete to the best of my knowledge and belief. | |
| Om 1 | | | 0 | |
| SIGNED | سه | بر | Division Manager West Texas-New Mexico | DATE January 15, 1979 |
| | | | ───────────────────────────────────── | |
| -M. [| • | , , | // ' | JAN 1 9 1979 |
| APPROVED BY // LA | _4 | 11 | Man TITLE WAL AND SAS INSPECTOR | DATE |