

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

LC 047633 (b)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

L.M. Swearingen "B"

9. WELL NO.

5

10. FIELD AND POOL, OR WILDCAT

Shugart-Queen

11. SEC. T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 14-18S-31E

12. COUNTY OR PARISH

Eddy

13. STATE

N.M.

1.

OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR

Atlantic Richfield Company

3. ADDRESS OF OPERATOR

P.O. Box 1978, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

660' FSL & 1980' FEL Unit letter O

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3710' CTF

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

SUBSEQUENT REPORT OF:

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Production from this well has gone to 100% water and no remedial possibilities exist. We propose to plug & abandon as follows:

Shoot off and recover 5½" casing from free point.
30 sx cement from 3480' to 3280' (In 5½" csg)
30 sx cement in & out of 5½" stub.
30 sx cement across 8-5/8" shoe @ 889'
10 sx in top of well
9#/gal gel mud will be used to spot all plugs.

Dry hole marker will be installed and location cleared and levelled.
8-5/8" casing @ 889' will remain intact.

RECEIVED

NOV 2 1970

ARTESIA, LOUISIANA

18. I hereby certify that the foregoing is true and correct

SIGNED

D.D. Britches

TITLE Dist. Drlg. Supervisor

DATE

10-29-70

(This space for Federal or State office use)

APPROVED BY
COMMISSIONER OF REVENUE, IF ANY:

TITLE

DATE

APPROVED

OCT 30 1970

H. L. BECKMA

ACTING DISTRICT SUPERVISOR

*See Instructions on Reverse Side